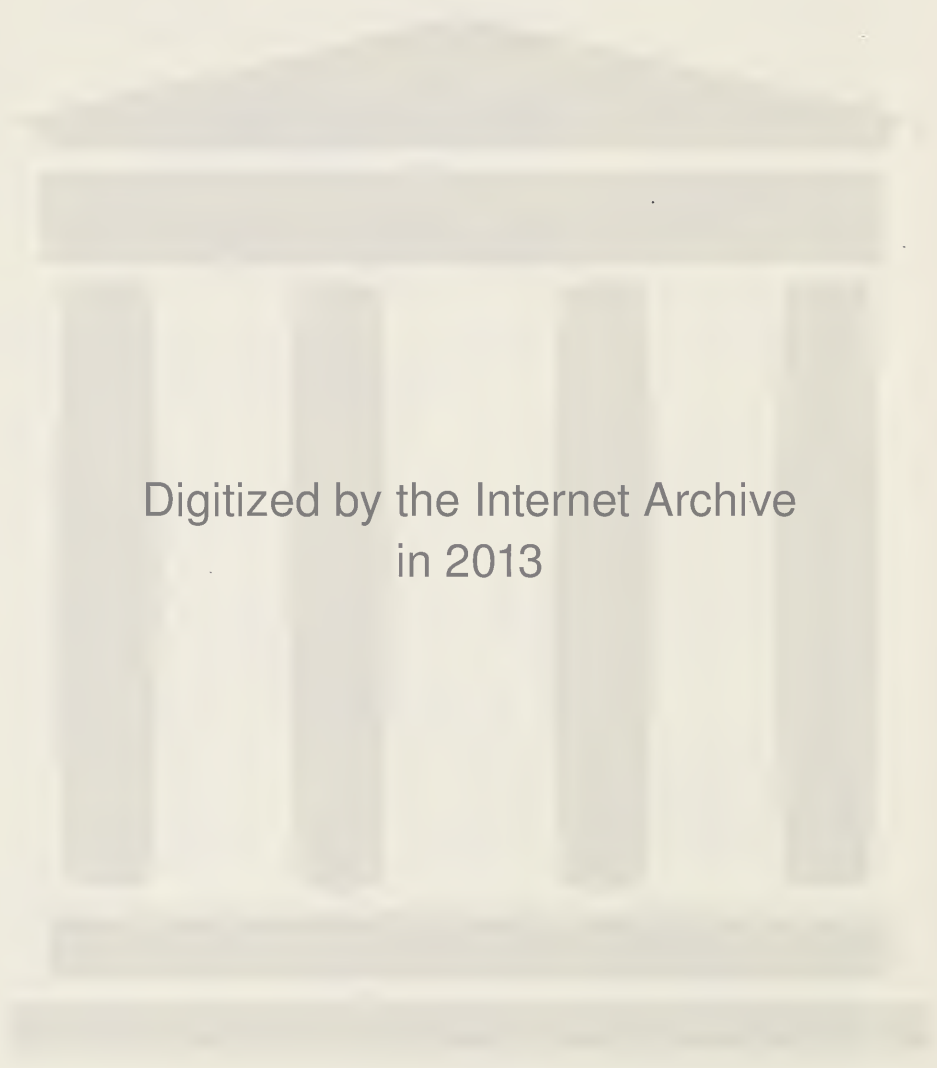




Digitized by the Internet Archive
in 2013

O'NEILL LIBRARY
BOSTON COLLEGE



STUDIES

IN
THE SPIRITUALITY OF JESUITS

Bibliography on the History of the Jesuits

Publications in English, 1900-1993

PAUL BEGHEYN, S.J.

MAR 19 1996

BX
3701
588X

28/1 · JANUARY 1996

THE SEMINAR ON JESUIT SPIRITUALITY

A group of Jesuits appointed from their provinces in the United States.

The Seminar studies topics pertaining to the spiritual doctrine and practice of Jesuits, especially American Jesuits, and communicates the results to the members of the provinces. This is done in the spirit of Vatican II's recommendation that religious institutes recapture the original inspiration of their founders and adapt it to the circumstances of modern times. The Seminar welcomes reactions or comments in regard to the material that it publishes.

The Seminar focuses its direct attention on the life and work of the Jesuits of the United States. The issues treated may be common also to Jesuits of other regions, to other priests, religious, and laity, to both men and women. Hence, the studies, while meant especially for American Jesuits, are not exclusively for them. Others who may find them helpful are cordially welcome to read them.

CURRENT MEMBERS OF THE SEMINAR

George M. Anderson, S.J., is associate editor of *America*, in New York, and writes regularly on social issues and the faith (1993).

Peter D. Byrne, S.J., is rector and president of St. Michael's Institute of Philosophy and Letters at Gonzaga University, Spokane, Wash. (1994).

Francis X. Clooney, S.J., teaches comparative theology at Boston College, Chestnut Hill, Mass. (1994).

Ernest C. Ferlita, S.J., teaches theater at Loyola University, New Orleans, La. (1994).

Gerald P. Fogarty, S.J., teaches in the department of religious studies at the University of Virginia, Charlottesville, Va. (1995).

David H. Gill, S.J., teaches classical languages at Boston College, Chestnut Hill, Mass. (1993).

M. Dennis Hamm, S.J., teaches Scripture at Creighton University, Omaha, Neb. (1994).

John W. Padberg, S.J., is chairman of the Seminar, editor of *STUDIES*, and director and editor at the Institute of Jesuit Sources (1986).

Clement J. Petrik, S.J., is rector of Georgetown Preparatory School, North Bethesda, Md. (1995).

Carl F. Starkloff, S.J., teaches theology at Regis College, Toronto, Canada (1995).

The opinions expressed in *STUDIES* are those of the individual authors thereof. Parentheses designate year of entry as a Seminar member.

Copyright © 1996 and published by the Seminar on Jesuit Spirituality
3700 West Pine Blvd., St. Louis, MO 63108
(Tel. 314-977-7257; Fax 314-977-7263)

BIBLIOGRAPHY ON THE HISTORY
OF THE JESUITS

Publications in English, 1900-1993

Paul Begheyn, S.J.

STUDIES IN THE SPIRITUALITY OF JESUITS

28/1: JANUARY 1996



For your information . . .

"Across time and space." This present issue of *STUDIES* and a recent trip through East Asia suggest that phrase.

Time, and a lot more besides, is surely represented in this issue of *STUDIES*. The bibliographic entries found here range across more than ninety years of publications in English dealing with St. Ignatius and the general history of the Society of Jesus. And over that span of time, how varied have been the perceptions and interpretations both of Ignatius and of the Jesuits! Several articles or dissertations might be written on that subject. The figures of Ignatius and the Society are protean, assuming different forms through the centuries and even through the decades. To offer only one example, at the beginning of this century Ignatius was all too often seen as an ascetic military leader at the head of troops (the Jesuits) in battle array. Then the portrayal changed somewhat: Ignatius came to be regarded as a wide-ranging grand strategist and his Jesuits as unquestioning, conservative executors of decisions made on high. More recently, Ignatius the mystic and teacher of discerning choice typifies the Jesuits as men open to differences and proponents of freedom. Each of these portrayals has some grain of truth within it. Each, taken alone, is also a caricature, and grotesque when carried to an extreme. Both Ignatius and the Society are too complicated and have experienced too much from and with God and humankind in the course of four and a half centuries to be other than multifaceted and, one might hope, the better for it. Since the compiler of this bibliography has arranged his entries chronologically within each theme, the reader who wishes can more readily investigate that variety.

As for space, anyone jetting from Manila through Saigon and Bangkok to Hong Kong, Seoul, and Tokyo traverses a vast amount of it. During most of last November, I had the opportunity and the privilege of speaking with Jesuit communities in all those cities, all part of the East Asian Assistancy. I took as my themes the history of the Society, the history of Jesuit spirituality, and the history of the general congregations, including our most recent Thirty-fourth Congregation. It was a marvelous and heartening experience. From the Philippine and international scholasticates in Manila and the theologate in Tokyo to the multifarious apostolates in Saigon, from the Jesuit high schools of Hong Kong (two of them) to the universities in Seoul and Tokyo, I came away utterly convinced of the vigor, the devotion, and the adaptability of the Society. And, to be sure, of its hospitality too. In every Jesuit house I felt at home and was warmly welcomed as a fellow member of the Society.

Meanwhile, back at the ranch, the staff here at the Institute of Jesuit Sources has been more than busy. During the course of 1995 the Institute pub-

lished seven new books, with three more presently at the printer and all due to come out soon, some of them by the time you receive this issue of STUDIES. *Documents of the Thirty-Fourth General Congregation of the Society of Jesus* is one of those new books. What changes in the figures of Ignatius and the Society will take place in the near and far future as a result of that congregation?

The IJS is not the only publisher producing books on the Jesuits. The Society continues to be an object of interest to writers and readers. Three new books published in 1995, not one of them by a Jesuit, will surely find their places in any future edition of this present bibliography. *The Jesuits: A History of Power* (Geoffrey Chapman/Morehouse) is by Alain Woodrow, the former religion editor of the internationally influential French newspaper *Le Monde*. *The Jesuit Mystique* (Loyola University Press) comes from Douglas Letson and Michael Higgins, respectively president and dean of the University of St. Jerome's College at Waterloo, Ontario, Canada. *Jesuits: A Multibiography* (Counterpoint) translates and condenses a two-volume French original by Jean Lacouture, the most widely read and influential biographer in France. All three books are intelligently and critically appreciative of the Society. It is good for us to see ourselves as others see us—so that we can change where we should and take heart where we have been successful. This reminds us also to say a prayer of thanks to the Lord for those who have written well of us, and for those whose comments have been less than favorable.

John W. Padberg, S.J.
Editor

P.S.: The next issue of STUDIES begins:

I have to confess that I am puzzled by talk of "Ignatian prayer." I do not know what it means.

All I did was to borrow ideas from the tradition that was available to me at the time, ideas that I found would work.

CONTENTS

INTRODUCTION	ix
ABBREVIATIONS	xii

SAINT IGNATIUS OF LOYOLA

A. BIOGRAPHY	1
1. General Studies	1
2. Youth, 1491-1521	2
3. Conversion, 1524-1534	2
4. Studies, 1524-1534	3
5. Towards the Foundation of the Society of Jesus, 1534-1540	3
6. Body and Mind	3
B. WRITINGS	3
7. General Studies, Constitutions, Spiritual Exercises	3
8. Autobiography	4
9. Memorials	4
10. Spiritual Diary	5
11. Letters	5
C. SPIRITUALITY	6
12. General Studies	6
13. Asceticism and Mysticism	7
14. Prayer and Devotions	8
15. Discernment of Spirits	8
16. Obedience	9
D. THEOLOGY	9
17. Ecclesiology	9
18. Liturgy	10
19. Various Themes	10

E. APOSTOLATE	11
20. General Studies	11
21. Spiritual Direction	11
22. Education	11
23. Mission	12
24. Various Themes	13
F. IGNATIUS AND OTHERS	13
25. Comparative Studies	13
G. THE IMAGE OF IGNATIUS	16
26. Arts	16
27. Literature	16

THE SOCIETY OF JESUS

H. GENERAL HISTORY	17
28. Bibliographic Material	17
29. General Studies	17
30. The Origin and Progress	18
31. Suppression and Restoration	19
32. The Nineteenth and Twentieth Centuries	19
33. General Congregations 31, 32, and 33	20
I. INSTITUTE	21
34. Sources	21
35. Constitutions and Rules	21
36. Novitiate, Scholasticate, and Tertianship	22
37. Brothers	23
38. Grades	23
39. Fourth Vow	23
40. Obedience, Superior	23
41. Poverty	24
42. General Congregation	24
43. Various Themes	24

J. SPIRITUALITY	25
44. Sources	25
45. General Studies	25
46. Vocation, Charism	27
47. Apostolic Community, Priesthood	27
48. Communal Discernment	28
49. Liturgy	28
50. Asceticism, Mysticism, Prayer, Vows	28
K. PASTORAL ACTIVITIES	29
51. General Studies	29
52. Mission	29
53. Marian Congregations, Christian Life Communities	30
54. Sacred Heart Devotion	31
55. Apostleship of Prayer	31
56. Other Ministries	31
L. CULTURAL AND EDUCATIONAL ACTIVITIES	32
57. The <i>Ratio studiorum</i>	32
58. Pedagogy and Education	32
59. Colleges and Universities	33
60. Theology and Philosophy	34
61. Culture and Science	35
62. Literature	37
63. School Theater	38
64. Fine Arts	38
65. Music	39
M. JESUIT IMAGES	39
66. Literature and Film	39
67. Polemic Writings	40
INDEX OF AUTHORS	43
INDEX OF TOPICS NOT INCLUDED IN THE TABLE OF CONTENTS	49

Introductory Remarks

I suppose I have learned to trust no bibliographer over 30, not even the most eminent, and especially not myself.

—Roger P. Bristol

In spite of the warning of the aphorism cited above, this is the second time that I have presented a bibliography for publication as one of the issues of STUDIES IN THE SPIRITUALITY OF JESUITS. The first time, in March 1981, it was a *Bibliography on St. Ignatius's Spiritual Exercises*, with 467 entries mainly in the English language—at that time compiled without the aid of a computer! Exactly ten years later Kenneth Bogart, a Jesuit from the Philippines, expanded that list to 750 entries, exclusively in the English language. Both editions have proven their usefulness, encouraging me to compile a bibliography on the history of the Society of Jesus, based almost wholly on the material collected by László Polgár, S.J., of the Historical Institute of the Society of Jesus in Rome, in his valuable six-volume *Bibliographie sur l'histoire de la Compagnie de Jésus* (Rome, 1981-1990), with annual additions by the same author in the July-December issues of *Archivum Historicum Societatis Iesu*. To a large extent, though with some exceptions, I followed Polgár's classification.

This bibliography will be limited to publications on Ignatius and the general history of the Society of Jesus. Possibly later one or more bibliographies on individual Jesuits and/or countries in which the Society of Jesus has been present will follow.

For several reasons I decided to limit myself to publications in the English language. First, STUDIES is meant especially for United States Jesuits, who will find it easier to trace English publications in their country's

Paul Begheyne, S.J., a member of the Netherlands Province, is at present a staff member of the Ignatiushuis, a center for spirituality and adult education in Amsterdam, and editor of De Heraut, monthly journal for spirituality, and Streven, monthly journal for culture and society. He has published books and articles on Jesuit and Church history, poetry, printing, music, and Dutch mysticism. His address is De Lairessestraat 61, 1071 NT Amsterdam, The Netherlands.

libraries than titles in foreign languages. Second, it is remarkable that during the last few decades the number of publications in the English language that deal with the history of the Jesuits has greatly increased, justifying the conclusion that without knowing any other language, the English-speaking researcher will be satisfied by what has been published in his or her own language. Not only in quantity but also in quality, the number of English publications is surprising and impressive. There are three sources mainly responsible for this abundant output: the Institute of Jesuit Sources and the Seminar on Jesuit Spirituality, both located in St. Louis, Missouri (United States of America), preceded in that country by an impressive series of articles—often translations from important studies, for the most part in French—in the *Woodstock Letters*, and by the promotional work of Tom Burke, S.J. (+1995), according to a recent article “one of the greatest US Jesuits of the past fifty years,” with his *Program to Adapt [or promote] the Spiritual Exercises*; the editorial team of *The Way* and its *Supplement*, based in the United Kingdom; and the publishing house Gujarat Sahitya Prakash in Anand (India) and the journal *Ignis* in the same country. Third, concentrating on entries in one particular language, namely English, greatly facilitated the task of this bibliographer.

Not all publications in the English language have been included: books and articles considered to be dated or of less importance have been omitted. Most publications are recorded in their most recent or most available editions. In each section the entries are given in chronological order, which is more helpful than an enumeration in alphabetical order. Thus it would be easier to detect an interest in a specific topic at a particular period of time.

With very, very few exceptions, all titles in this bibliography have been published before January 1, 1994. Books and articles published since then, unfortunately, have not been included, like the translation into English of the admirable biography of Ignatius by José Ignacio Tellechea Idígoras, *Ignacio de Loyola, solo y a pie* (Madrid, 1986).

Because of the large number of entries, all comments have been limited to explanatory notes, without giving any evaluations, although inclusion in this bibliography is already an indication of its significance. But in order to reveal some of my personal favorites among the 743 titles, I have prepared a list of the top ten books (alas, only ten!) that should find a place in the library of every Jesuit house and even the personal library of every Jesuit. The introductory number in brackets refers to this bibliography.

15. Karl Rahner and Paul Imhof, *Ignatius of Loyola*, containing a letter by Ignatius (= Rahner) to Jesuits of the twentieth century
51. Ignatius, *The Spiritual Exercises and Selected Works*, edited by George E. Ganss, a volume in the deservedly much-praised series Classics of Western Spirituality
103. David Lonsdale, *Eyes to See, Ears to Hear*, refreshing spiritual portrait(s) of Ignatius
287. Joseph Tylenda, *Jesuit Saints and Martyrs*, reference work of great clarity
288. William Bangert, *A History of the Society of Jesus*, probably the most comprehensive history in any language so far
309. John O'Malley, *The First Jesuits*, without any doubt the best study of the first twenty-five years of the Society
326. Peter-Hans Kolvenbach, *Men of God: Men for Others*, sensible and realistic vision of life, work, and perspectives of present-day Jesuits, by the current general of the Jesuits
425. Pedro Arrupe, *A Planet to Heal*, reflections of the former general, who like no one else shaped the *aggiornamento* of the Society of Jesus
434. Joseph de Guibert, *The Jesuits: Their Spiritual Doctrine and Practice*, historical study of Jesuit spirituality, unfortunately dated and not without gaps, but the best available
677. Rudolf Wittkower and Irma Jaffe, *Baroque Art: The Jesuit Contribution*, standard work on a topic often neglected by Jesuits

Finally, I should like to dedicate this bibliography to Hubert Jacobs, SJ, who proudly opened the treasure chest of Jesuit history while I was still a novice.

Abbreviations

AHSI: Archivum Historicum Societatis Iesu

CIS: Centrum Ignatianum Spiritualitatis

PASE: Program to Adapt [or promote] the Spiritual Exercises

PUG: Pontificia Universitas Gregoriana (Pontifical Gregorian University)

RR: Review for Religious

SSJ: STUDIES IN THE SPIRITUALITY OF JESUITS

TWS: The Way. Supplement

WL: Woodstock Letters

BIBLIOGRAPHY ON THE HISTORY OF THE JESUITS

Publications in English, 1900-1993

Saint Ignatius of Loyola

A. Biography

1. General Studies

See also 277.

1. Neyron, Gustave. "Saint Ignatius Loyola and the Ideas of His Time." *WL* 79 (1950): 193-228.
2. Brodrick, James. *Saint Ignatius Loyola: The Pilgrim Years*. London: Burns & Oates, 1956.
3. LaFarge, John. "Ignatius Loyola and Our Times." *Thought* 31 (1956): 165-86.
4. Matt, Leonhard von, and Hugo Rahner. *St. Ignatius of Loyola: A Pictorial Biography*. London: Longmans, Green & Co, 1956.
5. Murray, John Courtney. "Ignatius and the End of Modernity." In *Ignatian Year at Georgetown*, 23-29. Washington, D.C.: Georgetown University Press, 1956.
6. Evennett, H. O. "St. Ignatius of Loyola." *Month* 203 (1957): 29-36.
7. LaFarge, John. "Saint Ignatius as Man." *WL* 86 (1957): 88-106.
8. Iparraguirre, Ignacio. *Saint Ignatius in Space and Time: A Chronology of Saint Ignatius of Loyola*. Jersey City, N.J.: PASE, 1965.
9. Leturia, Pedro. *Iñigo de Loyola*. Syracuse, N.Y.: Le Moyne College Press, 1949 [Reprint 1965].
10. McNally, Robert E. "Ignatius Loyola." In *Reformers in Profile*, 232-56. Philadelphia, Fortress Press, 1967.
11. D'Souza, Jerome. "St. Ignatius of Loyola, Founder of the Society of Jesus." In *Speeches and Writings of Jerome D'Souza*, 254-66. Madras: Janapriya Printers, 1972.
12. Ribadeneira, Pedro de. *The Life of B. Father Ignatius of Loyola, 1616*. Ilkley/London: Scolar Press, 1976 [Reprint].
13. Becher, Hubert. "Ignatius As Seen by His Contemporaries." In *Ignatius of Loyola, His Personality and Spiritual Heritage, 1556-1956*, ed. Friedrich Wulf, 69-96. St. Louis: Institute of Jesuit Sources, 1977.
14. Padberg, John W. "Personal Experience and the Spiritual Exercises: The Example of Saint Ignatius," *SSJ* 10, no. 5 (1978).

15. Rahner, Karl, and Paul Imhof. *Ignatius of Loyola*. London: Collins, 1979.
16. Hewett, William. "Inigo." *TWS* 42 (1981): 64-92.
17. Purcell, Mary. *The First Jesuit: St. Ignatius Loyola*. Chicago: Loyola University Press, 1981.
18. Dalmases, Cándido de. *Ignatius of Loyola, Founder of the Jesuits: His Life and Works*. St. Louis: Institute of Jesuit Sources/Anand: Gujarat Sahitya Prakash, 1985.
19. Caraman, Philip. *Ignatius Loyola: A Biography of the Founder of the Jesuits*. San Francisco: Harper & Row, 1990.
20. O'Reilly, Terence. "Ignatius of Loyola and the Counter-Reformation: The Hagiographic Tradition." *Heythrop Journal* 31 (1990): 439-70.
21. St. Lawrence, Ignatius. *Ignatius, Founder of the Jesuits*. San Francisco: Ignatius Press, 1990.
22. Dhôtel, Jean-Claude. *Who Are You, Ignatius Loyola?* Anand: Gujarat Sahitya Prakash, 1991.
23. Endean, Philip. "Ignatius in Lutheran Light." *Month* 252 (1991): 271-78.
24. Mathers, Constance J. "Early Spanish Qualms about Loyola and the Society of Jesus." *Historian* 53 (1991): 679-90.
25. Hamilton, Andrew. "Hagiographic Images of Ignatius." In his *Returning to Jesuit History: The Frank Wallace Lectures*, 1-6. Parkville, Victoria: Jesuit Theological College, 1993.

2. Youth, 1491-1521

26. Wickham, John F. "The Worldly Ideal of Iñigo Loyola." *Thought* 29 (1954): 209-36.
27. Daly, Lowrie J. "St. Ignatius of Loyola and the Courtier Type." *WL* 89 (1960): 231-39.
28. Straukamp, J. "A Caballero in Love: St. Ignatius and the Devotion of the Jesuits." *Life of the Spirit* 16 (1961-1962): 323-34.
29. A[ixalá], J[erome]. "Ignatius and Ignis, Etymological and Hagiographical Ramblings." *Ignis* 3/4 (1974): 10-15.
30. Divarkar, Parmananda. "The Chivalric Inspiration of Ignatius of Loyola." *Ignis* 20 (1991): 99-106.

3. Conversion, 1524-1534

31. Silos, Leonard R. "Cardoner in the Life of Saint Ignatius of Loyola." *AHSI* 33 (1964): 3-43.
32. Divarkar, Parmananda. "The Matter of Diversity of Spirits: An Inquiry into Saint Ignatius' Own Early Experiences in Discernment." *Ignis* 16 (1987): 107-13.
33. Olin, John C. "The Idea of Pilgrimage in the Experience of Ignatius Loyola." In his *Catholic Reform*, 129-42. New York: Fordham University Press, 1990.

4. Studies, 1524–1534

34. Peters, Willem A. M. "Richard Whitford and St. Ignatius' Visit to England." *AHSI* 25 (1956): 328–50.
Richard Whitford (d. before 1559), English author of devotional books.
35. ———. "St. Ignatius in England." *Month* 202 (1956): 21–29.
36. Longhurst, John E. "Saint Ignatius at Alcalá, 1526–1527." *AHSI* 26 (1957): 252–56.
37. Farge, James K. "The University of Paris in the Time of Ignatius of Loyola." In *Ignacio de Loyola y su tiempo*, ed. Juan Plazaola, 221–43. Bilbao: Mensajero/Universidad de Deusto, 1992.

5. Towards the Foundation of the Society of Jesus, 1534–1540

38. Thurston, Herbert. "Saint Ignatius at Montmartre, August 1534–August 1934." *Studies* 23 (1934): 383–94.
39. Rahner, Hugo. *The Vision of St. Ignatius in the Chapel of La Storta*. Roma: CIS, 1975.
40. ———. "The Year of Ignatius's Ordination: 1537." In his *Ignatius, the Man and the Priest*, 5–19. Rome: CIS, 1977.
41. Divarkar, Parmananda. "La Storta and Jesuit Identity." *America* 149 (1983): 89–92.

6. Body and Mind

42. Rahner, Hugo. "His Physical Ailments." In his *Ignatius the Man and the Priest*, 91–105. Rome: CIS, 1977.
43. ———. "The Death of Ignatius, 1556." In his *Ignatius the Man and the Priest*, 107–24. Rome: CIS, 1977.
44. Lieburg, M. J. van. "Ignatius de Loyola (1491–1556): The Depressions of a Jesuit." *Organon International* (1988): 31–36.
45. Meissner, William W. "Psychoanalytic Hagiography: The Case of Ignatius of Loyola." *Theological Studies* 52 (1991): 3–33.
46. ———. "The Mind of Ignatius Loyola: A Psychoanalytical Challenge." *America* 165 (1991): 38–42.
47. ———. *The Psychology of a Saint: Ignatius of Loyola*. New Haven and London: Yale University Press, 1992.
48. Andrews, Paul. "Ignatius of Loyola Psychoanalysed." *Studies* 82 (1993): 198–206.

B. Writings

7. General Studies, Constitutions, Spiritual Exercises

N.B.: For the Spiritual Exercises, see especially no. 49 by Begheyn and Bogart, listed immediately below; for the Constitutions, see nos. 353–71.

49. Begheyn, Paul, and Kenneth Bogart. "A Bibliography on St. Ignatius's Spiritual Exercises." *SSJ* 23/3 (1991).

Mentions 750 titles.

50. Nicolás, Antonio T. de. *Powers of Imagining Ignatius de Loyola: A Philosophical Hermeneutic of Imagining through the Collected Works of Ignatius de Loyola, with a Translation of These Works*. Albany: State University of New York, 1986.
51. Ignatius of Loyola. *The Spiritual Exercises and Selected Works*. Ed. George E. Ganss S.J. New York/Mahwah: Paulist Press, 1991 (= Classics of Western Spirituality).
52. Futrell, John C. "Ignatian Imagery." In *Dossier "Constitutiones" A*, 185–220. Rome: CIS, 1972.
53. Sheldrake, Philip, ed., *Contemporary Approaches to the Spiritual Exercises*. Saint Louis: Institute of Jesuit Sources; London: SPCK, 1991.

8. Autobiography

See also 168.

54. *St. Ignatius's Own Story, as Told to Luis González De Câmara, with a Sampling of His Letters*. Trans. William J. Young. Chicago: H. Regnery, 1956 [Reprint 1968].
55. *The Autobiography of St. Ignatius Loyola, with Related Documents*. Ed. John C. Olin; trans. Joseph F. O'Callaghan. New York: Harper & Row, 1974.
56. *A Pilgrim's Testament: The Memoirs of Ignatius of Loyola, as Faithfully Transcribed by Luis Gonçalves da Câmara*. Trans. Parmananda R. Divarkar. Rome: Tipographia PUG, 1983. Available also as *A Pilgrim's Testament: The Memoirs of St. Ignatius of Loyola*. Saint Louis: Institute of Jesuit Sources, 1995.
57. *A Pilgrim's Journey: The Autobiography of Ignatius of Loyola*. Ed. Joseph N. Tylanda. Wilmington, Del.: M. Glazier, 1985.
58. *Inigo, Original Testament: The Autobiography of St. Ignatius Loyola*. Trans. William Yeomans; intro. by William Hewett. London: Inigo Enterprises, 1985.
59. Du Brul, Peter. *A Man Afire: Research into the Autobiography of Ignatius of Loyola*. [Beyrouth, 1987].
60. Divarkar, Parmananda R. *Ablaze with God: A Reading of the Memoirs of Ignatius of Loyola*. Anand: Gujarat Sahitya Prakash, 1990.
61. Hausman, Noëlle. "'What Ought I to Do?' The 'Pilgrim's Testament,' a Source for the Apostolic Religious Life." *CIS* 20/1–2 (1990): 13–38.

9. Memorials

62. Owen, Aloysius J. *Memories of Loyola, Man for All Seasons: Excerpt from the "Memorial" by Luis Gonçalves da Câmara*. [Jersey City 1978].

10. Spiritual Diary

63. Futrell, John C. "The Mystical Vocabulary of Ignatius in the *Diario*." In *Dossier "Constitutiones" A*, 143–83. Roma: CIS, 1972.
64. Munitiz, Joseph. "The Spiritual Diary of Ignatius Loyola." *TWS* 16 (1972): 101–16; also in *Ignis*, special issue 8 (1973): 1–20.
65. Haas, Adolf. "The Mysticism of St. Ignatius according to His Spiritual Diary." In *Ignatius of Loyola, His Personality and Spiritual Heritage, 1556–1956*, ed. Friedrich Wulf, 164–99. St. Louis: Institute of Jesuit Sources, 1977.
66. *Spiritual Journal of Ignatius Loyola, February 2, 1544, to February 27, 1545*. Trans. William J. Young. Rome: CIS, 1978.
67. Decloux, Simon. *Commentaries on the Letters and Spiritual Diary of St. Ignatius Loyola*. Rome: CIS, 1980.
68. Lungu, Paul. *Activity and Passivity in the "Spiritual Diary" of St. Ignatius of Loyola*. Rome: PUG, 1986.
69. *Inigo: Discernment Log-book: The Spiritual Diary of Saint Ignatius Loyola*. Ed. Joseph A. Munitiz. London: Inigo Enterprises, 1987.
70. Munitiz, Joseph A. "Loyola's 'Spiritual Diary.' I. Ignatius' Idea of Discernment. II. The Problem of Personal Sanctity." *Month* 249 (1988): 719–24, 895–900.
71. Hausman, Noëlle. "Ignatius Loyola and the Mission of the Holy Spirit: An Interpretation of the 'Spiritual Diary' (1544–1545)." *CIS* 20/1–2 (1990): 39–59.
72. Kolvenbach, Peter-Hans. "Language and Anthropology: The 'Spiritual Diary' of St. Ignatius." *CIS* 22/2 (1991): 9–19.
73. Martin, Maurice-Marie. "The Mysticism of St. Ignatius: A Study of the Gift of Tears in the 'Spiritual Diary.'" *CIS* 22/2 (1991): 21–86.

11. Letters

See also 54, 67, 144, 145, 166.

74. *Letters of St. Ignatius Loyola*. Trans. William J. Young. Chicago: Loyola University Press, 1959.
75. Rahner, Hugo. *Saint Ignatius Loyola: Letters to Women*. New York: Herder & Herder, 1960.
76. *Counsels for Jesuits: Selected Letters and Instructions of Saint Ignatius Loyola*. Ed. Joseph N. Tylenda. Chicago: Loyola University Press, 1985.
77. Blaisdell, Charmarie J. "Calvin's and Loyola's Letters to Women: Politics and Spiritual Counsel in the Sixteenth Century." In *Calviniana: Ideas and Influence of Jean Calvin, X. Sixteenth-Century Essays and Studies*, 235–53. Kirksville, Mo.: Sixteenth-Century Journal Publishers, 1988.
78. Endean, Philip. "Discerning behind the Rules: Ignatius' First Letter to Teresa Rejadell." *TWS* 64 (1989): 37–50.
79. Munitiz, Joseph A. "Communicating Channels: Letters to Reveal and to Govern." *TWS* 70 (1991): 64–75.
80. Kolvenbach, Peter-Hans. "The Letters of St. Ignatius: Their Conclusion." *CIS* 23/2 (1992): 71–85.

C. Spirituality

12. General Studies

See also 230, 233, 244, 248, 255.

81. Ellard, Augustine G. "So Trust in God As If . . ." *RR* 12 (1953): 9-14.
82. Rahner, Hugo. *The Spirituality of St. Ignatius Loyola: An Account of Its Development*. Westminster, Md.: Newman Press, 1953.
83. Daniélou, Jean. "The Ignatian Vision of the Universe and of Man." *Cross Currents* 4 (1954): 357-66.
84. Van Roo, W. A. "Law of the Spirit and Written Law in the Spirituality of St. Ignatius." *Gregorianum* 37 (1956): 417-43.
85. Young, William J., ed. *Finding God in All Things: Essays in Ignatian Spirituality*. Chicago: H. Regnery, 1958.
86. Doncoeur, Paul. *The Heart of Ignatius: The Ignatian Concept of the Honor and Service of God*. Baltimore: Helicon Press, 1959.
87. Pinard de la Boullaye, Henri. "Ignatian Spirituality." In Jean Gautier, *Some Schools of Catholic Spirituality*, 204-48. Tournai: Desclée De Brouwer, 1959.
88. Mooney, Christopher F. "Ignatian Spirituality and Modern Theology." *Downside Review* 80 (1962): 333-54.
89. Maruca, Dominic. *Instruments in the Hand of God: A Study in the Spirituality of St. Ignatius Loyola*. Rome: Tipografia PUG, 1963.
90. Hoya, Nicholas. "Ignatian Complacency." *Focus* 1/2 (1964): 84-97.
91. Peters, W. "Saint Ignatius of Loyola, Prophet." *Concilium* 4/7 (1968): 15-23.
92. Stanley, David M. "Contemplation of the Gospel: Ignatius Loyola and the Contemporary Christian." *Theological Studies* 29 (1968): 417-43.
93. Mooney, Christopher F. "Ignatian Spirituality Today." In *The Making of Man*, 97-112. New York: Paulist Press, 1971.
94. Penning de Vries, Piet. "Quaker Experience and Ignatian Principles." *Spiritual Life* 18 (1972): 128-35.
95. Clarke, Thomas E. "Ignatian Spirituality and Societal Consciousness." *SSJ* 7/4 (1975): 127-50.
96. O'Neill, Charles E. "Acatamiento: Ignatian Reverence in History and in Contemporary Culture." *SSJ* 8/1 (1976).
97. Wulf, Friedrich, ed. *Ignatius of Loyola, His Personality and Spiritual Heritage, 1556-1956*. St. Louis: Institute of Jesuit Sources, 1977.
98. *Ignatian Spirituality: Four Essays*. Rome: CIS, 1979.
99. Hebblethwaite, Margaret. "Ignatian Spirituality Today." *New Blackfriars* 64 (1983): 365-74.
100. *Prayerful Thoughts from St. Ignatius of Loyola*. Ed. Joseph N. Tylenda. Baltimore Md.: Jesuit Seminary and Mission Bureau, 1984.
101. Dunne, Tad. "Extremism in Ignatius of Loyola; Realism in Ignatius of Loyola; Spiritual Integration in Ignatius of Loyola." *RR* 45 (1986): 345-55, 709-24, 856-69.

102. Schineller, Peter. "St. Ignatius and Creation-Centered Spirituality." *The Way* 29 (1989): 46-59.
103. Lonsdale, David. *Eyes to See, Ears to Hear: An Introduction to Ignatian Spirituality*. London: Darton, Longman & Todd, 1990.
104. Decloux, Simon. *The Ignatian Way: "For the Greater Glory of God."* Chicago: Loyola University Press, 1991.
105. Amaladass, Anand. "Aesthetics and Ignatian Spirituality." *Ignis* 21 (1992): 73-80.

13. Asceticism and Mysticism

See also 65, 70, 73, 159.

106. O'Brien, Elmer. "St. Ignatius Loyola." In *Varieties of Mystic Experience*, 244-65. Toronto: Holt, Rinehart & Winston, 1960.
107. Weigel, Gustave. "The Ignatian Vision of Life." *Catholic Mind* 54 (1956): 367-81.
108. Kenealy, Thomas L. *The Spiritual Function of Poverty in the Writings of Ignatius Loyola*. Washington: Catholic University of America, 1972.
109. Knight, David B. "Saint Ignatius' Ideal of Poverty." *SSJ* 4/1 (1972).
110. Wolter, Hans. "Elements of Crusade Spirituality in St. Ignatius." In *Ignatius of Loyola, His Personality and Spiritual Heritage, 1556-1956*, ed. Friedrich Wulf, 97-134. St. Louis: Institute of Jesuit Sources, 1977.
111. Demoustier, Adrien. "The First Companions and the Poor." *SSJ* 21/2 (1989).
112. Rahner, Hugo. "Ignatius and the Ascetic Tradition of the Fathers." In his *Ignatius the Theologian*, 32-52. London: G. Chapman/New York: Herder & Herder, 1968.
113. Delchard, Antoine. "Continual Mortification." In *Finding God in All Things: Essays in Ignatian Spirituality*, ed. William J. Young, 224-43. Chicago: H. Regnery, 1958.
114. Corless, Roger J. "The Function of Recollection in Theravadian and Ignatian Asceticism." *Monastic Studies* 8 (1972): 159-69.
Theravad-Buddhism, originally one of the schools of Hinayana-Buddhism.
115. Walsh, J. P. M. "'Work as if Everything Depends on—Who?.'" *TWS* 70 (1991): 125-36.
116. Bell, Gerard P. "Ignatius and Mysticism." *Theologian* 24 (1958): 29-37.
117. Rahner, Karl. "The Ignatian Mysticism of Joy in the World." In *Theological Investigations*, III, 277-93. Baltimore: Helicon Press/London: Darton, Longman & Todd, 1967.
118. Fahey, Michael A. "For the Greater Glory of God: Worship, Devotion, and Churches in a Harmonious Church." *Studies in Religion, Supplements* 15 (1984): 113-25.
119. Egan, Harvey D. *Ignatius Loyola, the Mystic*. Wilmington Delaware: M. Glazier, 1987 (= *The Way of the Christian Mystics*, 5).
120. Nicolás, Antonio T. de. "Mysticism and Educational Foundation in Ignatius of Loyola." In *Returning to Jesuit History: The Frank Wallace Lectures*, ed. Andrew Hamilton, 34-51. Parkville, Victoria: Jesuit Theological College, 1993.

14. Prayer and Devotions

See also 259.

121. Brou, Alexandre. *Ignatian Methods of Prayer*. Milwaukee: Bruce, 1949.
122. Burns, George. "Contemplation in Action." *Letters and Notices* 61 (1954-1956): 50-64.
123. Coreth, Emerich. "Contemplative in Action." *Theology Digest* 3 (1955): 37-46.
124. Young, William J. "St. Ignatius and Our Lady." *WL* 85 (1956): 124-40.
125. Conwell, Joseph F. *Contemplation in Action: A Study in Ignatian Prayer*. Spokane, Wash.: Gonzaga University, 1957.
126. Giuliani, Maurice. "Finding God in All Things." In *Finding God in All Things: Essays in Ignatian Spirituality*, ed. William J. Young, 3-24. Chicago: H. Regnery, 1958. Summary in *Theology Digest* 4 (1956): 93-96.
127. Holland, Frank. *Christ Wants More: Ignatian Principles on Prayer and Action*. Cincinnati: Xavier University, 1961.
128. Stierli, Josef. "Ignatian Prayer: Seek God in All Things." *WL* 90 (1961): 135-66.
129. Przywara, Erich. "God in All Things." *Sursum Corda* 12 (1972): 155-65, 202-13.
130. Wickham, John F. "Ignatian Contemplation Today: The Public Dimension." *TWS* 34 (1978): 35-44.
131. Morse, Mary Teresita. "The Charism of Saint Ignatius." *Contemplative Review* 13, Spring (1980): 25-36.
132. Rossi de Gasperis, Francesco. "Ignatius of Loyola, the Man of the Experience of God." *CIS* 24/3 (1993): 27-54.

15. Discernment of Spirits

See also 70, 238, 243, 250; and Begheyne and Bogart [in this list no. 49], nos. 609-86.

133. Sheeran, Michael. "Discernment as a Political Problem: The Ignatian Art of Government." *WL* 98 (1969): 446-64.
134. Futrell, John Carroll. "Ignatian Discernment." *SSJ* 2 (1970): 47-88.
135. Peters, William A. M. "Ignatius of Loyola and 'Discernment of Spirits.'" *Concilium* 119 (1978): 27-33.
136. Kurz, William S. "Test Every Prophecy: Ignatian Helps for Pauline Discernment." *RR* 40 (1981): 689-707.
137. Boyle, Marjorie O. "Angels Black and White: Loyola's Spiritual Discernment in Historical Perspective." *Theological Studies* 44 (1983): 241-57.
138. Hauser, Richard J. "Seeking God's Will: A Method Based on Saint Ignatius." *RR* 45 (1986): 595-615.
139. Stanford, Maurice. "Macbeth and Ignatian Discernment." *Ignis* 16 (1987): 165-70.
140. Thomas, E. J. "Theory and Practice of Ignatian Discernment." *Ignis* 16 (1987): 123-31.
141. Barry, William A. "Ignatius of Loyola's Discernment of Spirits." *Human Development* 11/3 (1990): 5-11.

142. Hughes, Gerard J. "Ignatian Discernment: A Philosophical Analysis." *Heythrop Journal* 31 (1990): 419-38.
143. Toner, Jules. *Discerning God's Will: Ignatius of Loyola's Teaching on Christian Decision Making*. St. Louis: Institute of Jesuit Sources, 1991.

16. Obedience

See also 399-407.

144. Espinosa Pólit, Manuel M. *Perfect Obedience: Commentary on the Letter on Obedience of Saint Ignatius of Loyola*. Westminster Md.: Newman Bookshop, 1947.
145. Hardon, J. A. "St. Ignatius' Letter on Obedience, 1553-1953." *American Ecclesiastical Review* 128 (1953): 335-46.
146. Smyth, Kevin. "A Man under Authority: St. Ignatius and Obedience." *Studies* 45 (1956): 285-94.
147. Rahner, Karl. "A Basic Ignatian Concept: Some Reflections on Obedience." *WL* 86 (1957): 291-310.
148. Giuliani, Maurice. "The Night and Light of Obedience." In *Finding God in All Things: Essays in Ignatian Spirituality*, ed. William J. Young, 205-33. Chicago: H. Regnery, 1958.
149. Fiorito, Miguel A. "St. Ignatius' Intuitions on Obedience and Their Written Juridical Expression." *WL* 95 (1966): 137-42.
150. Pozsgay, Lawrence J. "Obedience of the Judgment: The Ignatian Concept in Our Modern Context." *RR* 27 (1968): 822-37.
151. Dumeige, Gervais. "The Progressive Discernment of God's Will in the Life of St. Ignatius: How Ignatian Obedience Evolved." Jersey City N.J.: PASE, [c.1970].
152. Blet, Pierre. "Foundation of Ignatian Obedience." *Ignis* 22 (1993): 162-73.

D. Theology

17. Ecclesiology

See also 172, 237, 256, 295, 395-98.

153. Donnelly, Malachi J. "St. Ignatius and the Pope." *WL* 85 (1956): 11-19.
154. Ryan, Edward A. "Ignatius Loyola and the Counter-Reformation." *WL* 86 (1957): 240-56.
155. Rodericks, Joseph R. *St. Ignatius Loyola's Idea of the Church*. Rome: PUG, 1962.
156. Burns, Harry R. "Saint Ignatius and the Mystical Body." *WL* 87 (1956): 107-14; also in *Theologian* 13 (1967): 11-16.
157. Endean, Philip. "Ignatius and Church Authority." *TWS* 70 (1991): 76-90.
158. O'Malley, John W. "Was Ignatius Loyola a Church Reformer? How to Look at Early Modern Catholicism." *Catholic Historical Review* 77 (1991): 177-93; also in his *Religious Culture in the Sixteenth Century*. No. XII. Aldershot: Variorum, 1993.

159. Padberg, John W. "Ignatius, the Popes, and Realistic Reverence." *SSJ* 25/3 (1993).

18. Liturgy

See also 118, 217, 479–81.

160. Ellard, Gerald. "Saint Ignatius Loyola and Public Worship." *Thought* 19 (1944): 649–70.
161. Schumacher, John N. "Ignatian Spirituality and the Liturgy." *WL* 87 (1958): 14–35.

19. Various Themes

162. Steger, Albert. "Grace in the Spirituality of St. Ignatius." *WL* 78 (1949): 205–24.
163. Lynch, William F. "Saint Ignatius and the 'New Theological Age.'" *Thought* 31 (1956): 187–215.
164. Young, William J. "Saint Ignatius and Christ." *WL* 85 (1956): 3–10.
165. Mollat, Donatien. "Christ in the Spiritual Experience of St. Ignatius." In *Finding God in All Things: Essays in Ignatian Spirituality*, ed. William J. Young, 69–89. Chicago: H. Regnery, 1958.
166. Wall, Joseph B. *The Providence of God in the Letters of Saint Ignatius*. San José, Cal., 1958.
167. O'Flaherty, Vincent J. *The Spirituality of St. Ignatius Loyola and the Layman*. Washington: Catholic University of America, 1962.
168. Lofy, Charles. *The Action of the Holy Spirit in the Autobiography of St. Ignatius of Loyola*. Pierre, 1967.
169. Dulles, Avery. "The Ignatian Experience as Reflected in the Spiritual Theology of Karl Rahner." *Philippine Studies* 13 (1965): 471–94. Reprinted in *Jesuit Spirit in a Time of Change*, ed. Raymond A. Schroth, 23–41. Westminster Md.: Newman Press, 1968.
170. Rahner, Hugo. *Ignatius the Theologian*. London: G. Chapman/New York: Herder & Herder, 1968.
171. ———. "Ignatius the Theologian." In his *Ignatius the Theologian*, 1–31. London: G. Chapman/New York: Herder & Herder, 1968.
172. ———. "The Spirit and the Church." In his *Ignatius the Theologian*, 214–38. London: G. Chapman/New York: Herder & Herder, 1968.
173. Przywara, Erich. *The Divine Majesty*. Cork: Mercier Press, 1951 [Reprint 1971].
174. Vercruysse, O. "Our Creator and Lord Jesus." *Ignis* 2/2 (1973): 16–22.
175. Coleman, Gerald D. *Religious Experience as Guide of Spiritual Living: A Study in Ignatius of Loyola and Karl Rahner, His Interpreter*. Toronto: University of St. Michael's College, 1974.
176. Arrupe, Pedro. *The Trinitarian Inspiration of the Ignatian Charism*. Anand: Gujarat Sahitya Prakash, 1980.
177. Dulles, Avery. "Saint Ignatius and the Jesuit Theological Tradition." *SSJ* 14/2 (1982).

178. Kolvenbach, Peter-Hans. *The Passion according to St. Ignatius: Fools for Christ's Sake*. Rome: CIS, 1989.

E. Apostolate

20. General Studies

179. Rouquette, Robert. *The Development of the Apostolic Spirituality of St. Ignatius of Loyola*. Jersey City, N.J.: PASE, 1965.
180. Restrepo Londoño, Darío. "'Spiritual Conversation' according to St. Ignatius of Loyola." *Communications* 6 (1976): 2-23.
181. Ledrus, Michael. "The Ignatian Priestly Ministry." *Ignis* 6/2 (1977): 6-15.
182. Clancy, Thomas H. *The Conversational Word of God: A Commentary on the Doctrine of St. Ignatius of Loyola concerning Spiritual Conversation, with Four Early Jesuit Texts*. St. Louis: Institute of Jesuit Sources, 1978.
183. Buckley, Michael J. "Freedom, Election, and Self-Transcendence: Some Reflections upon the Ignatian Development of a Life of Ministry." *Studies in Religion. Supplements* 15 (1984): 65-90.
184. Veale, Joseph. "Ignatian Criteria for Choice of Ministries." *TWS* 55 (1986): 77-88.

21. Spiritual Direction

N.B. See also Begheyn and Bogart [in this list no. 49], nos. 712-26.

185. Rahner, Hugo. "Ignatius as Confessor." In his *Ignatius, the Man and the Priest*, 59-72. Rome: CIS, 1977.
186. Wulf, Friedrich. "Ignatius as a Spiritual Guide." In *Ignatius of Loyola, His Personality and Spiritual Heritage, 1556-1956*, ed. Friedrich Wulf, 7-44. St. Louis: Institute of Jesuit Sources, 1977.
187. Begheyn, Paul. "Soul Friend: The Director in the Spiritual Exercises of St. Ignatius of Loyola." *Way* 29 (1989): 156-66.
188. Sheldrake, Philip. "St. Ignatius Loyola and Spiritual Direction." *Way* 24 (1984): 312-19. Also in *Traditions of Spiritual Guidance*, ed. Lavina Byrne. London: Geoffrey Chapman, 1990.

22. Education

See also 120.

189. Fuerst, Clement J. "St. Ignatius and the Collegium Germanicum." *American Ecclesiastical Review* 129 (1953): 317-22.
190. Menezes, S. F. "St. Ignatius of Loyola and the Formation of the Clergy." *Unitas* 33 (1955): 28-33.
191. Ganss, George E. "St. Ignatius and Jesuit Education." *Jesuit Educational Quarterly* 18 (1955): 17-32.
192. Bernad, Miguel A. "The Ignatian Way in Education." *Philippine Studies* 4 (1956): 195-214.

193. Farrell, Allan P. "St. Ignatius and Education." *Catholic Mind* 54 (1956): 361-69.
194. Ganss, George E. *Saint Ignatius' Idea of a Jesuit University: A Study in the History of Catholic Education, Including Part Four of the Constitutions of the Society of Jesus*. Milwaukee: Marquette University Press, 1954 [reprint 1956].
195. ——. "Saint Ignatius the Educator, Guide amid Contemporary Problems." *AHSI* 25 (1956): 598-612.
196. Oesterle, John A. "St. Ignatius on Education." *New Scholasticism* 30 (1956): 224-31.
197. Donohue, John W. "Saint Ignatius and Education." *WL* 86 (1957): 3-16.
198. Dainville, François de. "Saint Ignatius and Humanism." *Jesuit Educational Quarterly* 21 (1959): 189-208.
199. Costa, Horacio de la. "Saint Ignatius and the Jesuit School Apostolate." *Jesuit Secondary Education* (1976): 19-26.
200. Donlon, Patrick M. *Five European Interpretations of Physical Education: Ignatius de Loyola, 1491-1556; Michel de Montaigne, 1533-1592; John Amos Comenius, 1592-1670; Jean Jacques Rousseau, 1712-1778; Johann Friedrich Guts-muths, 1749-1839*. Los Angeles: University of Southern California, 1978.
201. Maestri, Walter S. *The Ignatian Philosophy of Adult Education*. Hattiesburg: University of Southern Mississippi, 1986.
202. Munitiz, Joseph. "Ignatius and the University." *Month* 252 (1991): 315-17.

23. Mission

See also 507-19.

203. Correia-Afonso, John. *Even unto the Indies: Ignatius of Loyola and the Indian Missions*. Bombay: Messenger, 1956.
204. De Letter, P. "India and St. Ignatius." *WL* 85 (1956): 403-27.
205. Detienne, P. "Saint Ignatius and the Missions." *Clergy Monthly Supplement* 3 (1956): 71-76.
206. Achútegui, P. S. de. *St. Ignatius of Loyola and Our Separated Brethren*. Manila, 1961.
207. Penning de Vries, Piet. "Protestants and Other Spirituals: Ignatius' Vision and Why He Took This Position." *AHSI* 40 (1971): 463-83.
208. Rahner, Hugo. "His Work for Germany in His Final Year, 1555-1556." In his *Ignatius the Man and the Priest*, 73-89. Rome: CIS, 1977.
209. Reites, James W. *St. Ignatius and the People of the Book: An Historical-Theological Study of St. Ignatius of Loyola's Spiritual Motivation in His Dealings with the Jews and Muslims*. Rome: Tipografia PUG, 1977.
210. Madden, Daniel M. "Saint Ignatius a Model for Men with a Mission." *Columbia* 59 (November 1979): 12-22.
211. Reites, James W. "St. Ignatius of Loyola and the Jews." *SSJ* 13/4 (1981).
212. Amaladoss, Michael. "Ignatian Perspectives on Mission." In his *Mission Today*, 43-68. Rome: CIS, 1988.

213. Clarke, Thomas E. "Ignatian Spirituality and the Protestant Principle." *TWS* 68 (1990): 52-61.
214. O'Malley, John W. "Attitudes of the Early Jesuits towards Misbelievers." *TWS* 68 (1990): 62-73.
215. Correia-Afonso, John. *The Ignatian Vision of India: A Historical Study*. Anand: Gujarat Sahitya Prakash, 1991.
216. Gallagher, Michael P. "What Might Ignatius Say about Unbelief Today?" *Milltown Studies* (1992) Autumn: 5-14.

24. Various Themes

See also 133.

217. Beguiriztáin, Justo. *The Eucharistic Apostolate of St. Ignatius Loyola*. Cambridge, Mass.: Herder, 1955.
218. Correia-Afonso, John. "The Social Apostolate of St. Ignatius." *Social Justice Review* 49 (1956): 111-13.
219. Penning de Vries, Piet. "Women in Ignatius' Life." In *Discernment of Spirits, according to the Life and Teachings of St. Ignatius of Loyola*, 153-72. New York: Exposition Press, 1973.
220. Haughan, Richard M. *The Integration of the Religious and Social Dimensions of the Christian Experience of Faith in the Life of Inigo Loyola*. Rome: PUG, 1981.
221. Lucas, Thomas M. "Saint, Site, and Sacred Strategy: Ignatius, Rome, and the Jesuit Urban Mission," in *Saint, Site, and Sacred Strategy*, 16-45. Vatican City, 1990.
222. ———. *The Vineyard at the Crossroads: The Urban Vision of Ignatius of Loyola*. Washington, D.C., 1991.
223. Clancy, Thomas H. "Saint Ignatius as Fund Raiser." *SSJ* (1993/1).

F. Ignatius and Others

25. Comparative Studies

See also 77, 94, 112.

224. Rickaby, John. "St. Ignatius and John Bunyan." *American Catholic Quarterly Review* 27 (1902): 294-313.
John Bunyan (1628-1688), English nonconformist preacher and writer.
225. Crehan, Joseph. "Saint Ignatius and Cardinal Pole." *AHSI* 25 (1956): 72-98.
Reginald Pole (1500-1558), English cardinal and humanist scholar.
226. Kelly, Cajetan. "St. Ignatius and the Dominicans." *Dominicana* 41 (1956): 244-49.
227. Richter, Friedrich. *Martin Luther and Ignatius Loyola: Spokesmen for Two Worlds of Belief*. Westminster: Newman Press, 1960.
Martin Luther (1483-1546), German reformer.
228. Charmot, François. *Ignatius Loyola and Francis de Sales: Two Masters, One Spirituality*. St. Louis/London: B. Herder, 1966.

Saint Francis de Sales (1567-1627), French spiritual writer and bishop of Geneva.

229. Olin, John C. "Erasmus and St. Ignatius Loyola." In *Luther, Erasmus and the Reformation*. New York: Fordham University Press, 1969: 114-33.
Desiderius Erasmus (1469-1536), Dutch humanist.
230. Penning de Vries, Piet. "All or Nothing: Carmelite Spirituality against an Ignatian Background." *Spiritual Life* 17 (1971): 59-79.
231. O'Reilly, Terence. "Saint Ignatius Loyola and Spanish Erasmianism." *AHSI* 43 (1974): 301-21.
232. Starkloff, Carl F. "Barth and Loyola on Communication of the Word of God." *Scottish Journal of Theology* 27 (1974): 147-61.
Karl Barth (1886-1968), Swiss Protestant theologian.
233. Bacht, Heinrich. "Early Monastic Elements in Ignatian Spirituality." In *Ignatius of Loyola, His Personality and Spiritual Heritage, 1556-1956*, ed. Friedrich Wulf, 200-36. St. Louis: Institute of Jesuit Sources, 1977.
234. Rahner, Hugo. "Ignatius of Loyola and Philip Neri." In *Ignatius of Loyola, His Personality and Spiritual Heritage, 1556-1956*, ed. Friedrich Wulf, 45-68. St. Louis: Institute of Jesuit Sources, 1977.
Saint Philip Neri (1515-1595), Italian priest and founder of the Oratorians.
235. O'Reilly, Terence. "Erasmus, Ignatius Loyola, and Orthodoxy." *Journal of Theological Studies* 30 (1979): 115-27.
236. Stohrer, Walter John. "Descartes and Ignatius Loyola: La Flèche and Manresa Revisited." *Journal of History of Philosophy* 17 (1979): 11-27.
René Descartes (1596-1650), French philosopher.
237. Quinn, Peter A. "Ignatius Loyola and Gian Pietro Caraffa: Catholic Reformers at Odds." *Catholic Historical Review* 67 (1981): 386-400.
Giampietro Caraffa (1476-1559), elected pope in 1555.
238. Proterra, Michael. *Homo Spiritualis Nititur Fide: Martin Luther and Ignatius of Loyola: An Analytical and Comparative Study of a Hermeneutic Based on the Heuristic Structure of "Discretio."* Washington, D.C.: University Press of America, 1983.
239. Earl, Patrick F. *Toward an Understanding of the Freedom of the Christian: A Study of Martin Luther and Ignatius Loyola*. Berkely, Cal.: Graduate Theological Union, 1984.
240. Feys, John M. "Indifference: Ignatius of Loyola, Teilhard de Chardin, Gita." *Ignis Studies* 6-7 (1984): 40-71.
Pierre Teilhard de Chardin, S.J. (1881-1955), French geologist and paleontologist. *Bhagavad Gita* ("Song of God"), title of a famous Indian epic (c. 200 B.C.).
241. Jou, Albert. "'Their Way of Proceeding': Similarities between Ignatius and Xavier." *Ignis* 14/6 (1984): 5-10.
Saint Francis Xavier, S.J. (1506-1552), companion of Ignatius.
242. Edwards, Paul. "Loyola and La Mancha." *TWS* 55 (1986): 3-15.
The Spanish writer Miguel de Cervantes Saavedra (1547-1616) published "Don Quijote de la Mancha" from 1605 to 1615.

243. Delaney, William K. "Discernment of Spirits in Ignatius of Loyola and Teresa of Avila." *RR* 46 (1987): 598-611.
Saint Teresa of Avila (1515-1582), Spanish Carmelite mystic.
244. Mohammed, Ovey N. "Ignatian Spirituality and the 'Bhagavad Gita.'" *Thought* 62 (1987): 423-34.
245. Painadath, Sebastian. "Bhagavad Gita and the Ignatian Ideal." *Ignis* 17 (1988): 59-65.
246. Alves, Abel A. "The Christian Social Organism and Social Welfare: The Case of Vives, Calvin, and Loyola." *Sixteenth Century Journal* 20 (1989): 3-21.
Juan Luis Vives (1492-1540), Spanish humanist and pedagogue; Jean Calvin (1509-1564), French reformer.
247. Shano, Philip. *The Particular Will of God: Explorations in the Thought of G. W. F. Hegel, Bernard Lonergan, and Ignatius of Loyola*. Toronto: Regis College, Toronto School of Theology, 1989.
Georg Hegel (1770-1831), German philosopher; Bernard Lonergan, S.J. (1904-1984), Canadian philosopher.
248. Mohammed, Ovey N. "Hinduism and Ignatian Spirituality." *TWS* 68 (1990): 112-24.
249. Sheeran, Michael J. "Ignatius and the Quakers." *TWS* 68 (1990): 86-97.
250. Galilea, Segundo. "Temptation and Spiritual Discernment in Ignatius of Loyola and John of the Cross." *Spiritual Life* 37 (1991): 77-83.
Saint John of the Cross (1542-1591), Spanish mystic.
251. Green, Thomas H. "St. John of the Cross and St. Ignatius of Loyola: Two Centennials, Diverse Charisms, Kindred Spirits." *Landas* 5 (1991): 121-39.
252. McCown, Robert. "Christian Zen-cum-Ignatian Meditation." *RR* 52 (1991): 507-18.
253. Moore, Donald. "An Ignatian Perspective on Contemporary Jewish Spirituality." *Thought* 67 (1992): 420-29.
Comparison between the message of Ignatius and of Chassidism as represented by Martin Buber (1878-1965) and Abraham Heschel (1907-1972), both Jewish religious thinkers.
254. Oberman, Heiko A. "Ignatius of Loyola and the Reformation: The Case of John Calvin." In *Ignacio de Loyola y su tiempo*, ed. Juan Plazaola, 807-17. Bilbao: Mensajero/Universidad de Deusto, 1992.
255. O'Reilly, Terence. "Melchor Cano and the Spirituality of St. Ignatius Loyola. In *Ignacio de Loyola y su tiempo*, ed. Juan Plazaola, 369-80. Bilbao: Mensajero/Universidad de Deusto, 1992.
Melchor Cano, O.P. (1506-1560), Spanish theologian.
256. Padberg, John W. "Ignatius and the Popes." In *Ignacio de Loyola y su tiempo*, ed. Juan Plazaola, 683-99. Bilbao: Mensajero/Universidad de Deusto, 1992.
257. Steinmetz, David. "Luther and Loyola." In *Ignacio de Loyola y su tiempo*, ed. Juan Plazaola, 791-800. Bilbao: Mensajero/Universidad de Deusto, 1992.
258. Korang-Assare, Kwame. "Re-viewing the Akan Traditional Approach to God through Saints Thomas Aquinas and Ignatius of Loyola." *Rasion Ardente* 38 (1993): 47-49.

259. Urubshurow, Victoria Kennick. "Meditation and Prayer: Creative Imagination in the Lives of Ignatius Loyola and Khapa: Visualization in Catholic and Buddhist practice." *Studies in Formative Spirituality* 14 (1993): February, 41–56.

G. The Image of Ignatius

26. Arts

260. Lewine, Milton J. "The Source of Rubens' Miracles of St. Ignatius." *Art Bulletin* 46 (1963): 143–147.
Peter Paul Rubens (1577–1640), Flemish painter.
261. Vey, Horst. "Gerard Seghers: A Vision of St. Ignatius of Loyola during the Writing of the Rules of the Jesuits." *Master Drawings* 2 (1964): 268–71.
Gerard Seghers (1591–1651), Flemish painter.
262. Henneberg, J. von. "An Unknown Portrait of St. Ignatius by Jacopino Del Conte." *Art Bulletin* 49 (1967): 140f.
Jacopino del Conte (1510–1598), Italian painter.
263. Held, Julius S. "Rubens and the 'Vita beati P. Ignatii Loiolæ' of 1609." In *Rubens before 1620*, 93–134. Princeton, N.J.: Art Museum, Princeton University, 1972.
264. *The Apotheosis or Consecration of Saints Ignatius and Francis Xavier*. Music by Johannes Hieronymus Kapsberger, libretto by Orazio Grassi. Ed. T. Frank Kennedy. Chestnut Hill, Mass.: Boston College, 1991.
Johannes Hieronymus Kapsberger (c. 1604–c. 1650), German composer; Orazio Grassi, S.J. (1583–1654), Italian mathematician, astronomer, and architect.

27. Literature

265. Devlin, Christopher. "The Ignatian Inspiration of Gerard Hopkins." *Blackfriars* 16 (1935): 887–900.
Gerard Manley Hopkins, S.J. (1844–1889), English poet.
266. Downes, David A. *Gerard Manley Hopkins: A Study of his Ignatian Spirit*. New York: Bookman Associates, 1959 [Reprint 1960].
267. Roberts, John R. "The Influence of the 'Spiritual Exercises' of St. Ignatius in the Nativity Poems of Robert Southwell." *Journal of English and Germanic Philology* 59 (1960): 450–56.
Saint Robert Southwell, S.J. (1561–1595), English poet and martyr.
268. Divver, Albert J. *Seventeenth-Century French and English Devotional Poetry and the Ignatian Paradigm*. Ann Arbor: University of Michigan, 1972.
269. Hanrahan, Thomas. "Two New Dramas of Seventeenth-Century Mexico" ["La vida de san Ignacio de Loyola"]. In *La Compañía de Jesús*, 223–40. Mexico: Jus, 1975.
270. Parini, Jay L. "Ignatius and 'The Wreck of the Deutschland.'" *Forum for Modern Language Studies* 11 (1975): 97–105.
"The Wreck of the Deutschland," most famous poem by Gerard Manley Hopkins, S.J.

271. McNamee, M. B. "The Ignatian Meditation Pattern in the Poetry of Gerard Manley Hopkins." *Hopkins Quarterly* 2 (1975-76): 21-28.
272. Simoni, Anna E. C. "The Mockers Mocked: The Brussels Play of Saint Ignatius, 1610, and its Dutch Counterattack." *Archives et bibliothèques de Belgique* 47 (1976): 644-49.

The Society of Jesus

H. General History

28. Bibliographic Material

273. Chandlery, P. J. *Fasti Breviores: A Daily Record of Memorable Events in the History of the Society of Jesus*. London: Manresa Press, 1910.
274. Burrus, Ernest J. "Monumenta Historica Societatis Iesu (1894-1954)." *WL* 83 (1954): 158-68.
275. Polgár, László. *Bibliography of the History of the Society of Jesus* (Bibliographie zur Geschichte der Gesellschaft Jesu). Rome/St. Louis: Jesuit Historical Institute, 1967.
276. Bangert, William V. *A Bibliographical Essay on the History of the Society of Jesus: Books in English*. St. Louis: Institute of Jesuit Sources, 1976.
277. O'Malley, John W. "The Jesuits, St. Ignatius, and the Counter-Reformation: Some Recent Studies and Their Implications for Today." *SSJ* 14/1 (1982).

29. General Studies

278. Harney, Martin P. *The Jesuits in History: The Society of Jesus through Four Centuries*. New York: The America Press, 1941.
279. Lippert, Peter. *The Jesuits: A Self-Portrait*. Freiburg: Herder, 1958.
280. Fülöp-Miller, René. *The Power and Secret of the Jesuits*. London: Putnam's Sons/New York: Viking Press, 1930 [Reprints 1957, 1963].
281. Hollis, Christopher. *A History of the Jesuits*. London: Weidenfeld & Nicholson, 1968; *The Jesuits: A History*. New York: Macmillan, 1968.
282. Dineen, Edward H. *Love Was Their Life: Jesuit Saints, Blesseds, and Servants of God*. Ranchi: Dharmik Sahitya Samiti, 1979.
283. Mitchell, David. *The Jesuits: A History*. London: Macdonald, 1980.
284. Aveling, J. C. H. *The Jesuits*. London: Blond & Briggs, 1981; New York: Stein and Day, 1981.
285. Barthel, Manfred. *The Jesuits: History and Legend of the Society of Jesus*. New York: W. Morrow & Co., 1984.
286. Molinari, Paolo. *Companions of Jesus: Spiritual Profiles of the Jesuit Saints and Beati*. Rome: Gregorian University Press, 1984.
287. Tylenda, Joseph N. *Jesuit Saints and Martyrs: Short Biographies of the Saints, Blessed, Venerables, and Servants of God of the Society of Jesus*. Chicago: Loyola University Press, 1984.

288. Bangert, William V. *A History of the Society of Jesus*. 2nd ed. St. Louis: Institute of Jesuit Sources, 1986.
289. Bossy, John. "The Society of Jesus: The Wars of Religion." *Headstart History* (1990): 229-44.
290. Padberg, John W. "The Jesuit Question." *The Tablet* 244 (1990): 1189-91.
291. Giuliani, Maurice. "Companions of Jesus." *Ignis* 22 (1993): 146-61.
292. Hamilton, Andrew, ed. *Returning to Jesuit History: The Frank Wallace Lectures*. Parkville, Victoria: Jesuit Theological College: 1993.
293. Woodrow, Alain. *The Jesuits: A Story of Power*. London: Geoffrey Chapman, 1995; Morehouse, 1995.

30. The Origin and Progress

294. Brodrick, James. "The Jesuits at the Council of Trent." *Month* 154 (1929): 513-21; 155 (1930): 97-108.
295. Leturia, Pedro. *The Origins of the "Roman" Character of the Society of Jesus*. Jersey City, N.J.: PASE [1956].
296. Lewy, Guenter. "The Struggle for Constitutional Government in the Early Years of the Society of Jesus." *Church History* 29 (1960): 141-60.
297. Foss, Michael. *The Founding of the Jesuits, 1540*. London: Hamish Hamilton, 1969.
298. Cohen, T.V. "Why the Jesuits Joined, 1540-1600." *Canadian Historical Association, Historical Papers* (1974): 237-358.
299. Osuna, Francisco Javier. *Friends in the Lord: A Study of the Origins and Growth of Community in the Society of Jesus from St. Ignatius' Conversion to the Earliest Texts of the Constitutions, 1521-1541*. London: The Way, 1974.
300. Toner, Jules J. "The Deliberation That Started the Jesuits: A Commentary on the 'Deliberatio Primorum Patrum.'" *SSJ* 6, no. 4 (1974).
301. Griffin, Nigel. "Virtue versus Letters": *The Society of Jesus, 1550-1580, and the Export of an Idea*. Badia Fiesolana: European University Institute, 1984.
302. Brodrick, James. *The Origin of the Jesuits*. Chicago: Loyola University Press, 1986.
303. ——. *The Progress of the Jesuits, 1556-1579*. Chicago: Loyola University Press, 1986.
304. Aizpun, Joseph X. "The Priestly Option of the First Jesuits." *Ignis* 17 (1988): 167-73, 221-27.
305. O'Malley, John W. "Renaissance Humanism and the Religious Culture of the First Jesuits." *Heythrop Journal* 31 (1990): 471-87. Also in his *Religious Culture in the Sixteenth Century*. Aldershot: Variorum, 1993: no. X.
306. Lewis, Mark A. *The Concept of "Reformed Priests" as a Description of the First Companions of Ignatius of Loyola, 1536-1563*. Toronto: Regis College, 1991.
307. O'Malley, John W. "How the Jesuits Changed, 1540-56." *America* 165 (1991): 28-32.
308. ——. "Attitudes of the Early Jesuits towards Misbelievers." In his *Religious Culture in the Sixteenth Century*. Aldershot, Variorum, 1993: no. XI.

309. ———. *The First Jesuits*. Cambridge: Harvard University Press, 1993.

31. Suppression and Restoration

310. Smith, Sydney. "The Suppression of the Society of Jesus." *The Month*, 1902–3, 99–102.
311. Dudon, Paul. "The Resurrection of the Society of Jesus." *WL* 81 (1952): 311–60.
312. Hans, Nicholas A. "The Dissolution of the Society of Jesus in the Eighteenth Century and Its Financial Consequences." *Yearbook of Education* (1956): 137–46.
313. Hales, E. E. Y. "Expelling the Jesuits." *History Today* 7 (1957): 693–702.
314. Hollis, Christopher. "Jesuits before and after Their Suppression." *History Today* 18 (1968): 180–87.
315. Bangert, William V. "The Second Centenary of the Suppression of the Jesuits." *Thought* 48 (1973): 165–88.
316. Cummins, J. S. "The Suppression of the Jesuits, 1773." *History Today* 23 (1973): 839–48.
317. Padberg, John W. "Omnia Intellegendo juxta Constitutiones . . . : A Case Study of the Restoration of the Society." *CIS* 20, no. 3 (1990): 91–96.
318. L'Estrange, Peter. "The Suppression of the Jesuits." In *Returning to Jesuit History: The Frank Wallace Lectures*, ed. Andrew Hamilton, 59–66. Parkville, Victoria: Jesuit Theological College, 1993.
319. ———. "The Restoration of the Jesuits." In *Returning to Jesuit History: The Frank Wallace Lectures*, ed. Andrew Hamilton, 67–74. Parkville, Victoria: Jesuit Theological College, 1993.

32. The Nineteenth and Twentieth Centuries

320. Garraghan, Gilbert. "The Jesuit Quadricentennial, 1940." *Catholic Historical Review* 26 (1940–1941): 295–323.
321. Coser, Lewis. "The Militant Collective: Jesuits and Leninists." *Social Research* 40 (1973): 110–28.
322. Faase, T. P. "International Difference in Values Ranking and Religious Style among Jesuits." *Review of Religious Research* 24 (1982): 3–18.
323. Gispert-Sauch, George. "The Pope and the Jesuits: Some Theological Reflexions." *Ignis Studies* 1/3 (1983): 20–33.
324. Yates, Nigel. "'Jesuits in Disguise?' Ritualist Confessors and Their Critics in the 1870s." *Journal of Ecclesiastical History* 39 (1988): 202–16.
325. Lapomarda, Vincent A. *The Jesuits and the Third Reich*. Lewiston, N.Y.: Edwin Mellen Press, 1989.
326. Kolvenbach, Peter-Hans. *Men of God, Men for Others: The Jesuits, an Obedient Avant-Guard Confronting the Challenges of the Modern World*. Middlegreen, Slough: St. Paul Publications, 1990.
327. McDonough, Peter. "Metamorphoses of the Jesuits: Sexual Identity, Gender Roles, and Hierarchy in Catholicism." *Comparative Studies in Society and History* 32 (1990): 325–56.

328. Sweeney, John. "The Jesuits Today." *Studies* 80 (1991): 31-40.
329. Endean, Philip. "And It Will Be for the One Being Sent': Mission, Obedience, and Discernment from Ledóchowski to Arrupe." *CIS* 24/2 (1993): 57-73; also in: *Igting* 5 (1993): 108-33.
330. Padberg, John W. "A Body Brought to Life Again: Organization, Spiritual Vitality, and Missionary Dynamism in the Restored Society of Jesus in the Nineteenth Century." *CIS* 24/2 (1993): 30-45; also in *Igting* 5 (1993): 85-107.

33. General Congregations 31, 32, and 33

See also 548.

331. Arrupe, Peter. "Jesuits Plan Renewal." *Doctrine and Life* 17 (1967): 38-46.
332. Thomas, John L. "Sociology of Obedience." *Documenta Selecta Congregationis Generalis XXXI* (= Quaderni CIS, 1), 227-34. Rome: CIS, 1970.
333. O'Flaherty, Vincent J. "Renewal: Call and Response." *SSJ* 5, nos. 1 and 2 (1973).
334. Meenan, Daniel F. X. *Ignatian Insight: Vision or Chimera?* Rome: CIS, 1974.
335. Calvez, Jean-Yves. "A Critical Appraisal of the Preparation for the Jesuit's Thirty-Second General Congregation." *RR* 34 (1975): 936-48.
336. Daley, Brian. "Identifying Jesuits: The Thirty-Second General Congregation." *Month* 236 (1975): 146-51.
337. Divarkar, Parmananda. *Our Hearts Burning: A Jesuit Experience: The Thirty-Second General Congregation of the Society of Jesus Reflected in the Light of Paschal Mystery and the Spiritual Exercises of St. Ignatius*. Rome: CIS, 1975.
338. Padberg, John W. "Continuity and Change in General Congregation XXXII." *SSJ* 7, no. 5 (1975): 197-215.
339. Sheets, John R. "A Survey of the Thirty-Second General Congregation." *RR* 34 (1975): 672-89.
340. Costa, Horacio de la. "Jesuits Today." *RR* 35 (1976): 481-91.
341. Divarkar, Parmananda. "Our Mission Today: Evangelization and Inculturation," In *Fides et iustitia: Commentario al decreto, IV "La nostra missione oggi,"* 74-87. Rome: CIS, 1976.
342. Ivern, Francisco. "Faith and Justice." *RR* 35 (1976): 338-51.
343. McPolin, James. "Jesuits Renew Their Mission: The Thirty-Second General Congregation." *Doctrine and Life Supplement* 62 (1976): 51-63.
344. O'Keefe, Vincent. "The Holy See, the Society of Jesus and the Thirty-Second General Congregation." *RR* 35 (1976): 33-45.
345. Sheridan, Edward. "Solidarity with the Poor." In *Fides et iustitia: Commentario al decreto IV, "La nostra missione oggi,"* 108-30. Rome: CIS, 1976.
346. "Thirty-Second General Congregation of the Society of Jesus, 1974-1975: Decrees, Documents of the Holy See, Comments and Reflections." *TWS* 29-30 (1977): 1-172.
347. Jerez, Cesar. "The Mission of the Society of Jesus Today and Our Common Struggle for Justice." *Studies in the International Apostolate of Jesuits* 7/2 (1978): 37-46.

348. Sheridan, Edward. "The Jesuit and Justice." *Studies in the International Apostolate of Jesuits* 7/2 (1978): 1-19.
349. Padberg, John W. "The Society True to Itself: A Brief History of the Thirty-Second General Congregation of the Society of Jesus, December 2, 1974-March 7, 1975." *SSJ* 15, nos. 3 and 4 (1983).
350. Sheridan, Edward F. "A Challenge to Service in the Light of XXXII General Congregation's Decree 4, 'Our Mission Today.'" *CIS* 14/1 (1983): 42-59.
351. "Jesuit Life and Mission in GC 33." *Ignis Studies* 5 (1984): 4-50.
352. Aizpun, Joseph X. "Decree Four [of GC XXXII]: Development or Decline?" *Ignis* 17 (1988): 263-72.
353. Calvez, Jean-Yves. "The Preferential Option for the Poor: Where Does It Come from for Us?" *SSJ* 21, no. 2 (1989): 21-35.
354. Van Exem, Albert. "Decree Four: The Quest for Clarity." *Ignis* 20 (1991): 225-37.
355. Stahel, Thomas H. "Toward General Congregation 34: A History 'from Below' of GC 31, GC 32, and GC 33." *SSJ* 25, no. 4 (1993).
356. Padberg, John W. *Together as a Companionship: A History of the Thirty-First, Thirty-Second, and Thirty-Third General Congregations of the Society of Jesus*. St. Louis: Institute of Jesuit Sources, 1994.

I. Institute

34. Sources

357. *The Constitutions of the Society of Jesus*. Ed. George E. Ganss. St. Louis: Institute of Jesuit Sources, 1970.
358. *Documents of the 31st and 32d General Congregations*. St. Louis: Institute of Jesuit Sources, 1977.
359. *The Formula of the Institute*. Rome: CIS, 1982.
360. *Documents of the 33d General Congregation of the Society of Jesus*. St. Louis: Institute of Jesuit Sources, 1984.
361. *Practical Compendium of the Law of the Society of Jesus*. Anand: Gujarat Sahitya Prakash, 1991.
362. Padberg, John W., Martin D. O'Keefe, and John L. McCarthy. *For Matters of Greater Moment: The First Thirty Jesuit General Congregations: A Brief History and a Translation of the Decrees*. St. Louis, Institute of Jesuit Sources, 1994.

35. Constitutions and Rules

See also 194, 261, 555.

363. Coemans, Augustus. *Commentary on the Rules of the Society of Jesus: The Summary of the Constitutions, the Common Rules, the Rules of Modesty*. El Paso, Texas: Revista Catolica Press, 1942.
364. Hsü, Aloysius. *Dominican Presence in the Constitutions of the Society of Jesus: A Study of Dominican Influence on the Textual Make-Up of the Jesuit Constitutions in regard to the Formation of Novices and the Rules of the Novice Master*,

Based on an Unpublished Manuscript of Juan de Polanco (1517-1576). Rome: Tipografia PUG, 1971.

365. De Smet, Richard V. "Team-Spirit and Team-Work in the Constitutions of the Society of Jesus." *Ignis* 1/3 (1972): 5-18.
366. Orsy, Ladislaus. "The Constitutions of St. Ignatius: Continuity and Change." *TWS* 20 (1973): 3-9.
367. Iparraguirre, Ignacio. *Contemporary Trends in Studies on the Constitutions of the Society of Jesus: Annotated Bibliographical Orientations*. St. Louis: Institute of Jesuit Sources, 1974.
368. Clancy, Thomas H. *An Introduction to Jesuit Life: The Constitutions and History through 435 Years*. St. Louis: Institute of Jesuit Sources, 1976.
369. Gispert-Sauch, George. "The Jesuit Foundational Experience: Spiritual Discernment in the Jesuit Constitutions." *Ignis* 6/6 (1977): 2-11.
370. Rahner, Hugo. "Ignatius' Portrait as Mirrored in the Constitutions." In his *Ignatius the Man and the Priest*, 21-58. Rome: CIS, 1977.
371. Soltero, Carlos. "A Challenge to Service in the Light of the Jesuit Constitutions." *CIS* 14/1 (1983): 28-41.
372. "The Ignatian Constitutions Today." *TWS* 61 (1988): 1-120.
373. Aldama, Antonio M. de. *The Constitutions of the Society of Jesus: An Introductory Commentary on the Constitutions*. Rome: CIS/St. Louis: Institute of Jesuit Sources, 1989.
374. ———. *The Constitutions of the Society of Jesus: The Formula of the Institute: Notes for a Commentary*. St. Louis: Institute of Jesuit Sources, 1990.
375. ———. *The Constitutions of the Society of Jesus*. Part VII, *Missioning*. Anand: Gujarat Sahitya Prakash, 1990.
376. Bergoglio, Jorge M. "'In Conformity with This Hope' (Const. 812): Some Reflections on the Union of Minds and Hearts." *CIS* 20/1-2 (1990): 123-45.
377. "'Omnia Intelligendo iuxta Constitutiones': The Chantilly Colloquium: October 1989. Part I." *CIS* 20/3 (1990): 1-119.
378. Aldama, Antonio M. de. *The Constitutions of the Society of Jesus*. Part IX, *The Superior General*. Anand: Gujarat Sahitya Prakash/Rome: CIS, 1992.
379. Alphonso, Herbert. *Placed with Christ the Son: Glimpses into the Spirituality of the Jesuit Constitutions*. Anand: Gujarat Sahitya Prakash, 1993.
380. Corella, Jesús. "The Genesis of the Idea of Mission in Ignatius of Loyola, from the Call 'to Help Souls' to the Writing of the Constitutions." *Igting* 5 (1993): 1-32.
381. *Constitutions of the Society of Jesus: Incorporation of a Spirit*. Rome: Secretariat Spirituality Ignatianæ/Anand: Gujarat Sahitya Prakash, 1993.

36. Novitiate, Scholasticate, and Tertianship

382. Forest, Charles. "The First Trial of the Novitiate." *WL* 84 (1955): 131-44.
383. Ruhan, Anthony. "The Origins of Jesuit Tertianship." *WL* 94 (1965): 407-26.
384. Bruton, William P. "The Jesuit Scholastic in the Light of Social Psychology." *WL* 95 (1966): 288-304.

385. Predovich, Nicholas A. "The Jesuit Novitiate: Past, Present, Future." *RR* 27 (1968): 121-36.
386. Endean, Philip. "Origins of Apostolic Formation: Jerome Nadal and Novitiate Experiments." *TWS* 39 (1980): 57-82.
387. Aizpun, Joseph X. "The Full Exercises in the Novitiate." *Ignis* 16 (1987): 89-95.
388. Barry, William A. "Jesuit Formation Today: An Invitation to Dialogue and Involvement." *SSJ* 20, no. 1 (1988).
389. Becker, Joseph M. *The Re-formed Jesuits: I. A History of Changes in Jesuit Formation during the Decade 1965-1975*. San Francisco: Ignatius Press, 1992.
390. Hamilton, Andrew. "Jesuit Formation: Then and Now." In his *Returning to Jesuit History: The Frank Wallace Lectures*, 88-98. Parkville, Victoria: Jesuit Theological College, 1993.

37. Brothers

See also 508.

391. Cabezas, Antonio. "A New Age for the Brothers." *WL* 95 (1966): 269-87.
392. Ganss, George E. "Toward Understanding the Jesuit Brothers' Vocation, Especially as Described in the Papal and Jesuit Documents." *SSJ* 13, no. 3 (1981).

38. Grades

393. Dumeige, Gervais. *On the Mind of St. Ignatius and the Later Historical Evolution on the Question of Grades in the Society of Jesus*. Washington: Conference of Major Superiors of Jesuits, 1970.
394. Brown, Donald A. *The Origins of the Grades in the Society of Jesus, 1540 to 1550*. Rome: Tipografia PUG, 1971.

39. Fourth Vow

See also 153-59, 739.

395. Margerie, Bertrand de. "Papacy, Collegiality, Ecumenism and the Jesuits: The Significance and Consequences for Ecumenism of the Fourth Vow of the Society of Jesus." *Science et Esprit* 25 (1973): 409-29.
396. Shanahan, Thomas J. *The Jesuit Vow of Obedience to the Pope: Universal Service in the Vineyard of Christ*. New York: Fordham University, 1975.
397. García Madariaga, José M. "The Jesuit's Forth Vow: Can it Extend to What It Teaches?" *RR* 41 (1982): 214-38.
398. Sheets, John R. "The Fourth Vow of the Jesuits." *RR* 42 (1983): 518-29.

40. Obedience, Superior

See also 144-52.

399. Keller, Heinrich. "Jesuit Obedience. [Superior]" *WL* 78 (1949): 27-46.
400. Walsh, James. "Jesuit Obedience." *TWS* 5 (1968): 67-77.

401. Voss, Mark R. "The Superior's Role within Obedience: The View of Ignatius." *WL* 98 (1969): 409-24.
402. Arrupe, Pedro. "The Figure of the Superior." *Letters and Notices* 75 (1970): 146-53.
403. Futrell, John C. *Making an Apostolic Community of Love: The Role of the Superior according to St. Ignatius of Loyola*. St. Louis: Institute of Jesuit Sources, 1970.
404. O'Gorman, Thomas H. *Jesuit Obedience from Life to Law: The Development of the Ignatian Idea of Obedience in the Jesuit Constitutions, 1539-1556* (= Logos, 6). Manila: Loyola House of Studies, 1971.
405. Vaughan, Richard P. "The Account of Conscience." *Recherches ignatiennes* 4 (1977): 1, 28.
406. Harvanek, Robert F. "The Status of Obedience in the Society of Jesus." *SSJ* 10, no. 4 (1978): 169-215.
407. Rahner, Hugo. "The Theological Meaning of Ignatian Obedience." *Ignis* 10/2 (1981): 5-12.

41. Poverty

See also 108, 109, 111, 586.

408. Costa, Horacio de la. "A More Authentic Poverty." *RR* 35 (1976): 191-204.
409. Tetlow, Joseph A. "The Transformation of Jesuit Poverty." *SSJ* 18, no. 5 (1986).
410. Rendina, Sergio. "The Poverty of the Society." *CIS* 24/3 (1993): 55-72.

42. General Congregation

411. Dumeige, Gervais. "Communal Discernment of Spirits and the Ignatian Method of Deliberation in a General Congregation." *TWS* 20 (1973): 55-71.
412. Padberg, John W. "The General Congregations of the Society of Jesus: A Brief Survey of Their History." *SSJ* 6, nos. 1 and 2 (1974).
413. Reese, Thomas J. "The General Congregation of the Society of Jesus: A Study in the Legislative Process." *Jurist* 34 (1974): 356-79.
414. Futrell, John C. "The Ignatian General Congregation and Communal Discernment." *Communal Discernment: New Trends* (= Subsidia, 14), 73-84. Rome: CIS, 1975.

43. Various Themes

415. [Coemans, Auguste.] "St. John Nepomucene, Secondary Patron of the Society." *WL* 64 (1935): 58-64.
416. Aixalá, Jerome. *Black and Red S.J.: A Study in Ecclesial Service from Trent to Vatican II, through the Jesuit Refusal or Acceptance of Ecclesiastical Dignities*. Bombay: Messenger Office, 1968.
417. Hassel, David J. "Secularization and the Jesuits." *Recherches ignatiennes* 1/4 (1974): vi-68.
418. Faase, Thomas P. *Making the Jesuits More Modern*. Washington: University Press of America, 1981.

419. D'Silva, Frederick. "Procurators' Congregation: Origin and Development." *Ignis* 16 (1987): 61-65.
420. Clements, Teresa. "The Influence of Ignatian Spirituality on Apostolic Religious Life for Women." *Milltown Studies* (1991): 51-64.
421. Milligan, Mary. "What Is an 'Ignatian Congregation'?" *TWS* 70 (1991): 40-50.
422. Roccasalvo, Joan L. *The Ignatian Influence on the Spirituality of the Sisters of St. Joseph*. Brentwood, N.Y.: Congregation of St. Joseph/Montrose, Penn.: Montrose Publishing Co., 1993.
423. Rofo, Deirdre. "Mary Ward and the Jesuits." In *Returning to Jesuit History: The Frank Wallace Lectures*, ed. Andrew Hamilton, 26-34. Parkville, Victoria: Jesuit Theological College, 1993.

J. Spirituality

44. Sources

424. Ledóchowski, Wlodimir. *Selected Writings*. Chicago: Loyola University Press, 1945.
425. Arrupe, Pedro. *A Planet to Heal: Reflections and Forecasts*. Intro. and biographical note by John Harriott. Rome: CIS, 1975.
426. *Jesuit Religious Life Today: The Principal Features of Its Spirit, in Excerpts from Papal Documents, St. Ignatius' Constitutions, the 31st and 32nd General Congregations, and Letters of Father General Pedro Arrupe*. Ed. George E. Ganss. St. Louis: Institute of Jesuit Sources, 1977.
427. Arrupe, Pedro. *The Jesuit Way of Life*. Anand: Gujarat Sahitya Prakash, 1980.
428. ———. *Jesuit Apostolates Today: An Anthology of Letters and Addresses*. III. Ed. Jerome Aixalá. Anand: Gujarat Sahitya Prakash/St. Louis: Institute of Jesuit Sources, 1981.
429. ———. *In Him Alone . . . Our Hope*. Dublin: Irish Messenger Publications, 1983; also as *In Him Alone Is Our Hope*. St. Louis: Institute of Jesuit Sources, 1984.
430. *Companions on a Mission: A Vademecum for Reflection and Prayer: Excerpts from Papal Documents, St. Ignatius' Constitutions, the 31st and 32d General Congregations, Letters of Father General Pedro Arrupe and the 33d General Congregation*. Ed. Jerome Aixalá. Anand: Gujarat Sahitya Prakash, 1984.
431. *Our Jesuit Life*. St. Louis: Institute of Jesuit Sources, 1990. Also: Anand: Gujarat Sahitya Prakash, 1990.

45. General Studies

See also 537, 563, 567, 572, 575, 580.

432. Iparraguirre, Ignacio. *Formation of Jesuit Spirituality and Jerome Nadal*. Jersey City, N.J.: PASE [1965].
433. Schroth, Raymond A., ed. *Jesuit Spirit in a Time of Change*. Westminster, Md.: Newman Press, 1968.

434. Guibert, Joseph de. *The Jesuits: Their Spiritual Doctrine and Practice: A Historical Study*. A posthumous work. St. Louis: Institute of Jesuit Sources, 1964; fourth printing, 1994.
435. Hennesey, James. "Fidelity to Rome." *TWS* 20 (1973): 83-93.
436. McCarthy, Caritas. "Apostolic Congregations of Women and the Ignatian Charism." *TWS* 20 (1973): 10-18.
437. Terrien, Jacques. *Historical Inquiry into the Tradition That to Die in the Society of Jesus Is a Certain Pledge of Salvation*. Seattle: Jesuit Books, Seattle University, 1974.
438. Byron, William J. "Privatization: A Contemporary Challenge to Ignatian Spirituality." *Chicago Studies* 14 (1975): 241-51.
439. Connolly, William J., and Philip S. Land. "Jesuit Spiritualities and the Struggle for Social Justice." *SSJ* 9, no. 4 (1977): 201-43.
440. Futrell, John C. *Reflections on Some Issues in Jesuit Spirituality Today*. Rome: CIS, 1981.
441. O'Malley, John W. "De Guibert and Jesuit Authenticity." In his *Rome and the Renaissance*. London: Variorum Reprints, 1981, chap. 14.
442. Dunphy, Richard W. *Placed with Jesus Bearing His Cross: A Study of Jesuit Identity in the Light of St. Ignatius's Life of Grace, as Based upon the First Jesuits' Understanding of Their Relationship to Their Founder*. Rome: PUG, 1983.
443. Endean, Philip. "Who Do You Say Ignatius Is? Jesuit Fundamentalism and Beyond." *SSJ* 19/5 (1987).
444. Haight, Roger. "Foundational Issues in Jesuit Spirituality." *SSJ* 19/4 (1987).
445. Balagher, M. M. "Jesuit Identity in a Pluralistic Context." *Ignis* 19 (1990): 107-13.
446. Bracken, Joseph A. "Jesuit Spirituality from a Process Perspective." *SSJ* 22/2 (1990).
447. O'Keefe, Vincent T. "Jesuit Spirituality: A Resource for Ministry Now and in the Future. In *Jesuit Spirituality, a New and Future Resource*. Chicago: Loyola University Press, 1990.
448. O'Malley, John W. "Some Distinctive Characteristics of Jesuit Spirituality in the Sixteenth Century." In *Jesuit Spirituality, a New and Future Resource*. Chicago: Loyola University Press, 1990.
449. Padberg, John W. "Predicting the Past, Looking Back for the Future." In *Jesuit Spirituality, a New and Future Resource*. Chicago: Loyola University Press, 1990.
450. ——. "God's Search Goes On." In *A Spirituality for Contemporary Life: The Jesuit Heritage Today*, 82-98. St. Louis: Review for Religious, 1990.
451. Calpotura, Venancio. "Ignatian Spirituality: Formation and Inculturation." *Igting* 1 (1991): 68-84.
452. Byrne, Lavinia. "Our Lady: What Women Bring to Ignatian Spirituality." *Milltown Studies* (1992) Autumn: 15-25.
453. Veale, Joseph. "The Unique Elements in Ignatian Spirituality." *Milltown Studies* (1992) Autumn: 97-101.

454. O'Malley, John W. "Early Jesuit Spirituality: Spain and Italy." In *Christian Spirituality: Post-Reformation and Modern*, 3-27. London: SCM Press, 1989. Also in his *Religious Culture in the Sixteenth Century*. Aldershot: Variorum, 1993: no. IX.

46. Vocation, Charism

455. Clancy, Thomas H. "The Proper Grace of the Jesuit Vocation according to Jerome Nadal." *WL* 86 (1957): 107-18.
456. Wright, John H. "The Grace of Our Founder and the Grace of Our Vocation." *SSJ* 3 (1971): 1-32.
457. Walsh, James. "The Christ of the Kingdom and the Company." *TWS* 24 (1975): 83-91.
458. Arrupe, Pedro. "Our Way of Proceeding." In *Ignatian Spirituality: Four Essays*, 81-125. Rome: CIS, 1979.
459. O'Malley, John W. "To Travel to Any Part of the World: Jeronimo Nadal and the Jesuit Vocation." *SSJ* 16/2 (1984).
460. Divarkar, Parmananda. "La Storta and the Jesuit Charism." *Ignis Studies* 3/1 (1985): 17-25.
461. Vempeny, Ishanand. "Radicalism and Pioneering in Jesuit Charism." *Ignis* 14/1 (1985): 22-30.
462. Alphonso, Herbert. "La Storta and the Jesuit Charism." *Ignis* 17/1 (1988): 33-43.
463. Sheldrake, Philip. "The Influence of Ignatian Tradition." *TWS* 68 (1990): 74-85.
In the Anglican, Protestant and Orthodox traditions.
464. Kolvenbach, Peter-Hans. "A Certain Pathway to God" (*Via quædam ad Deum*). *CIS* 22/3 (1991): 25-45.
465. McGuckian, Michael C. "The One End of the Society of Jesus." *AHSI* 60 (1991): 91-111.

47. Apostolic Community, Priesthood

See also 299, 304, 306, 518.

466. Connor, James L. "Jesuit Community: Companionship with and in Jesus." *TWS* 19 (1973): 79-87.
467. Buckley, Michael J. "Jesuit Priesthood: Its Meaning and Commitments." *SSJ* 8 (1976): 135-66.
468. ——. "Mission in Companionship: Of Jesuit Community and Communion." *SSJ* 11/4 (1979): 1-50.
469. Neuner, Josef. "Exploring Global Dimensions of Jesuit Priestly Apostolate." *Ignis Studies* 1/2 (1983): 11-28.
470. Alphonso, Herbert. "The Origin and Meaning of Jesuit Apostolic Community." *Ignis Studies* 3/1 (1985): 7-16; also in *Gregorianum* 72 (1991): 357-64.
471. Gelpi, Donald L. "Theological Reflections on the Priestly Character of Our Jesuit Vocation." *SSJ* 19/3 (1987): 49-84.

472. Harmless, J. William. "Jesuits as Priests: Crisis and Charism." *SSJ* 19/3 (1987): 1-47.
473. Callahan, Annice. "The Society of Jesus: A Priestly Order." *TWS* 70 (1991): 114-24.
474. Houdek, Frank J. "The Road Too Often Traveled: Formation: 'Developing the Apostolic Body of the Society.'" *SSJ* 23 (1991).

48. Communal Discernment

See also 133-43.

475. *Communal discernment: New Trends*. Rome: CIS, 1975.
476. Spohn, William C. "Charismatic Communal Discernment and Ignatian Communities." *TWS* 20 (1973): 38-54.
477. *Dossier 'Deliberatio' C. Essays on Discernment*. Rome: CIS, 1981.
478. Green, Thomas H. *Weeds among the Wheat: Discernment, Where Prayer and Action Meet*. Notre Dame, Ind.: Ave Maria Press, 1984.

49. Liturgy

See also 160, 161.

479. Cioffi, Paul L., and William P. Sampson. "The Society and the Liturgy: A Documentary Study." *Theologian* 15 (1959): 42-50.
480. McNaspy, Clement J. "Jesuits and Liturgy." *Worship* 35 (1960-1961): 298-301.
481. Weiss, Joseph. *Jesuits and the Liturgy of the Hours: The Tradition, Its Roots, Classical Exponents, and Criticism in the Perspective of Today*. University of Notre Dame, 1992.

50. Asceticism, Mysticism, Prayer, Vows

See also 252, 519.

482. Zuercher, J. D. "Cultivating Contemplation in Action." *Spiritual Life* 5 (1959): 28-35.
483. McNally, Robert E. "St. Ignatius, Prayer and the Early Society of Jesus." *WL* 94 (1965): 109-34.
484. Fiorito, M. A. "Ignatius' Own Legislation on Prayer: Ignatian and Post-Ignatian Concepts." *WL* 97 (1968): 149-224.
485. Burke, William J. *The Spiritual Direction of Claudius Aquaviva S.J., General of the Society of Jesus, 1581-1615: A Study of Ascetical Tradition*. Cambridge, 1969.
486. Clarke, Thomas E. "Discerning the Ignatian Way in Poverty Today." *TWS* 19 (1973): 88-95.
487. Fuchs, Josef. "Chastity as Vow in the Jesuit Life-Project." *TWS* 19 (1973): 98-104.
488. Walsh, James. "Continual Mortification." *TWS* 19 (1973): 126-37.
489. Whelan, Joseph P. "Jesuit Apostolic Prayer." *TWS* 19 (1973): 13-21.

490. Martin, A. Lynn. "The Jesuit Mystic." *Sixteenth Century Journal* 4/1 (1974): 31-40.
491. Conwell, Joseph F. "The Prayer of Jesuits, according to Nadal." *CIS* 9/2 (1978): 81-85.
492. Clancy, Thomas H. "Feeling Bad about Feeling Good." *SSJ* 11/1 (1979): 1-29.
493. Conwell, Joseph F. "Living and Dying in the Society of Jesus or Endeavoring to Imitate Angelic Purity." *SSJ* 12/3 (1980): 1-63.
494. Kinerk, E. Edward. "Eliciting Great Desires: Their Place in the Spirituality of the Society of Jesus." *SSJ* 16/5 (1984).
495. ———. "When Jesuits Pray: A Perspective on the Prayer of Apostolic Persons." *SSJ* 17/6 (1985).
496. Tetlow, Joseph. "Dialogue on the Sexual Maturing of Celibates." *SSJ* 18, no. 5 (1986).
497. ———. "The Transformation of Jesuit Poverty." *SSJ* 18, no. 5 (1986).
498. Begheyn, Paul. "The Controversies on Prayer after the Death of Ignatius and Their Effect on the Concept of Jesuit Mission." *CIS* 24/1 (1993): 78-93.

K. Pastoral Activities

51. General Studies

499. O'Malley, William J. *The Fifth Week*. Chicago: Loyola University Press, 1976.
500. Conwell, Joseph F. "The Kamikaze Factor: Choosing Jesuit Ministries." *SSJ* 11/5 (1979).
501. McShane, Joseph M. "The Church Is Not for the Cells and the Caves: The Working Class Spirituality of the Jesuit Labor Priests." *U.S. Catholic Historian* 9 (1990): 289-304.
502. Claver, Francisco F. "Ignatian Spirituality and Our Pastoral Apostolate." *Igting* 1 (1991): 50-60.
503. Czerny, Michael. "Jesuit Social Action and Ignatian Spirituality." *Ignis* 20 (1991): 219-23.
504. Vasquez, Noel D. "Ignatian Spirituality and Our Social Apostolate." *Igting* 1 (1991): 23-42.
505. Smolich, Thomas H. "Testing the Water: Jesuits Accompanying the Poor." *SSJ* 24/2 (1992): 1-40.
506. *Ignatian Spirituality in Jesuit Apostolate*. Rome: CIS, 1992.

52. Mission

See also 203-16, 308, 547.

507. Weiss, Arthur A. "Jesuit Missions: A Conspectus of Four Hundred Years." *WL* 69 (1940): 140-56.
508. Moore, Pius L. "Coadjutor Brothers on the Foreign Missions." *WL* 74 (1945): 5-20, 111-24.

509. Beaver, R. Pierce. "Jesuit Missions through the Eighteenth Century: the Literature of the Past Decade." *Church History* 22 (1953): 329-36.
510. Burke, Thomas J. M., ed. *Beyond All Horizons: Jesuits and the Missions*. Garden City, N.Y.: Hanover House, 1957.
511. Duignan, Peter. "Early Jesuit Missionaries: A Suggestion for Further Study." *American Anthropologist* 60 (1958): 725-32.
512. Paltstits, Victor Hugo. "Data concerning the 'Lettres édifiantes.'" In R. G. Thwaites, *The Jesuit Relations and Allied Documents*, 66:298-334. New York: Pageant Book, 1959.
513. Nebreda, Alfonso M. "The Mission of the Society in a Dechristianized World." *TWS* 20 (1973): 94-104.
514. Daley, Brian E. "'In Ten Thousand Places': Christian Universality and the Jesuit Mission." *SSJ* 17/2 (1985).
515. McNaspy, Clement J. *Conquest or Inculturation: Ways of Ministry in the Early Jesuit Missions*. Regina: Campion College, 1986.
516. Amaladoss, Michael. *Mission Today: Reflections from an Ignatian Perspective*. Anand: Gujarat Sahitya Prakash/Rome: CIS, 1989.
517. Lombardi, Federico. "Faith and Justice: Renewing the Missionary Thrust." *CIS* 24/2 (1993): 74-90; also in *Igting* 5 (1993): 134-58.
518. Rotsaert, Mark. "The Universal Character of Our Mission: Union with God and Cohesion of the Apostolic Body." *Igting* 5 (1993): 33-48.
519. Witwer, Anton. "The Missionary Focus of the Vows in the Ignatian Charism." *CIS* 24/1 (1993): 39-53.

53. Marian Congregations, Christian Life Communities

See also 167.

520. Mullan, Elder. *The Sodality of Our Lady Studied in the Documents*. New York: P. J. Kennedy, 1912.
521. Khoe, Francis Xavier. "The Origin and Development of the Sodality of Mary." *Bellarmino* 1 (1955): 54-69.
522. San Pedro, Enrique. "The Sodalities of Our Lady and the Society of Jesus." *Bellarmino* 1 (1955): 142-56.
523. Haughey, John C. "How Ignatian Is the Sodality?" *WL* 88 (1959): 247-77.
524. McDermott, Eric. "Currents in Sodality History." *WL* 94 (1965): 307-22.
525. Ganss, George E. "The Christian Life Communities as Sprung from the Sodalities of Our Lady." *SSJ* 7 (1975): 45-57.
526. O'Sullivan, Patrick. "Ignatian Spirituality and CLC Formation." *Progressio Supplement* 23 (1984): 1-42.
527. "Formation of the Laity through Ignatian Spirituality." *CIS* 17/1 (1986).
528. Blair, Louisa. "Enlarging the Family: Jesuit-Lay Relations." *TWS* 65 (1989): 131-43.
529. Bingemer, Einardo, and Maria Clara. "CLC: Lay People Called to Holiness in an Ignatian Style." *TWS* 70 (1991): 33-39.
530. "General Principles of the Christian Life Community." *Progressio Supplement* 36 (1991): 1-40.

54. Sacred Heart Devotion

See also 538.

531. Aixalá, Jerome, ed. *His Heart and His Society: Original Sources on the "Munus Suavissimum."* Bombay, 1956.
532. Rahner, Karl. "Ignatian Spirituality and Devotion to the Sacred Heart." *WL* 91 (1963): 18-35.
533. Gelpi, Donald. "Rahner's Theology of the Sacred Heart Devotion: Genuine Continuity with Ignatian Ideals." *WL* 95 (1966): 405-17.
534. Arrupe, Pedro. *Legacy of the Heart: Texts on the Heart of Christ, 1965-1983: An Anthology of Letters and Addresses*, ed. Jerome Aixala. Anand: Gujarat Sahitya Prakash/St. Louis: Institute of Jesuit Sources, 1984.
535. Hayes, James M. "The Heart of Christ and the Contemporary Jesuits." *SSJ* 20/3 (1988): 26-55.
536. Padberg, John W. "Notes on the History of Devotion to the Heart of Jesus." *SSJ* 20/3 (1988): 15-26.
537. Veale, Joseph. "Ignatian Spirituality and Devotion to the Sacred Heart." *Milltown Studies* 24 (1989): 66-82.

55. Apostleship of Prayer

538. Ramière, Henri. *The Apostleship of Prayer: League of the Sacred Heart*. Madurai: National Office, 1956.
539. Schwendimann, Friedrich. *Theologico-Pastoral Handbook of the Apostleship of Prayer*. Bombay, 1956.
540. Forde, Vincent J. *The Theology of the Apostleship of Prayer*. Ann Arbor, 1964.
541. Kolvenbach, Peter-Hans. "Historical Evolution of the Apostleship of Prayer, 1844-1985." *Ignis* 14/5 (1985): 23-32.

56. Other Ministries

542. Stone, J. M. "Jesuits at Court." *American Catholic Quarterly Review* 27 (1902): 704-21.
543. Lamb, F. J. "Some Jesuits and Catechisms." *WL* 42 (1913): 42-53.
544. Andersen, N. John. "Parish Missions and the Jesuit Ministry." *WL* 94 (1965): 55-71, 191-208.
545. Haughey, John C. "The Pentecostal Thing and Jesuits." *SSJ* 5 (1973): 113-33.
546. Eelen, Francis. "The Catechetical Apostolate in the Early Society of Jesus." *Ignis* 12/5 (1983): 8-14.
547. Margerie, Bertrand de. "Popular Missions, Traditional Apostolate of the Jesuits." *Christ to the World* 28 (1983): 111-18.
548. Clarke, Thomas E. "Jesuit Peacemaking in the Aftermath of Three General Congregations." *SSJ* 17/4 (1985): 21-32.
549. Kolvenbach, Peter-Hans. "Ecumenism: A Jesuit Mission." *Ignis Studies* 15 (1986): 4-12.

550. "Jesuits and Ecumenism: History, Formation, Spirituality." *CIS* 20/1 (1989): 1-101.
551. Hurley, Michael. "Jesuit and Protestants Today." *Studies* 81 (1992): 203-11.
552. Padberg, John W. "Jesuits and Health Care." *Company* 10, no. 2 (1992): 22-25.

L. Cultural and Educational Activities

57. The *Ratio studiorum*

553. Fitzpatrick, Edward A., ed. *St. Ignatius and the Ratio Studiorum*. New York/London: McGraw-Hill Book Company, 1933.
554. Farrell, Allan P. *The Jesuit Code of Liberal Education: Development and Scope of the Ratio Studiorum*. Milwaukee: Bruce, 1938.
555. Ganss, George E. "The Fourth Part of St. Ignatius' Constitutions and the Spirit of the *Ratio Studiorum*." In *Studi sulla Chiesa antica e sull'umanesimo*. Rome: PUG, 1954, 163-80.
556. Lynch, Edward J. *The Origin and Development of Rhetoric in the Plan of Studies of 1599 of the Society of Jesus*. Evanston & Chicago: Northwestern University, 1968.
557. Farrell, Allan P., ed. *The Jesuit Ratio studiorum of 1599*. Washington: Conference of Major Superiors of Jesuits, 1970.
558. Bartlett, Dennis A. *The Evolution of the Philosophical and Theological Elements of the Jesuit Ratio Studiorum: A Historical Study, 1540-1599*. San Francisco: San Francisco University, 1984.
559. O'Donnell, James A. "The Jesuit *Ratio Studiorum*." *Philippine Studies* 32 (1984): 462-75.
560. ——. "The Jesuit *Ratio studiorum* and Its Influence on the Family and Social Values." *Philosophy of Education Society of the Philippines, Yearbook* 4 (1984): 19-29.

58. Pedagogy and Education

See also 583-96.

561. Donohue, John W. *Jesuit Education: An Essay on the Foundations of Its Idea*. New York: Fordham University Press, 1963.
562. Quay, Paul M. "Jesuit, Priest and Scholar: A Theory of Our Learning Apostolate." *Jesuit Educational Quarterly* 28 (1965/66): 98-121.
563. Duminuco, Vincent J. "Ignatian Spirituality and Jesuit Education." *Entre-nous* 249 (1973): 48-57.
564. Sauv , James W. *A Directory of Jesuit Educational Institutions*. Rome: International Center for Jesuit Education, 1982.
565. Tanzola, Rosanne M. *Sensitizing Students to Injustice Using an Ignatian Process of Education*. Madison, N.J.: Drew University, 1984.
566. Donohue, John W. "Notes on Jesuit Education." *America* 153 (1985): 252-58.

567. Reiser, William E. "Jesuit Spirituality and the Religious Educator." In *The Spirituality of the Religious Educator*, 124-49. Birmingham, Ala.: Religious Education Press, 1985.
568. *The Characteristics of Jesuit Education*. Rome: General Curia S.J., 1986.
569. Barber, Noel. "Education: A Reflection of Social Change? Durkheim on Jesuit Education." *Studies* 76 (1987): 216-26.
Emile Durkheim (1858-1917), French sociologist.
570. Carrier, Paul E. *Contemporary Education for Faith and Justice in the Ignatian Tradition*. Chestnut Hill, Mass.: Boston College, 1988.
571. Kurimay, Michael D. *The Teacher in the Jesuit Educational Tradition: An Ideal Type Analysis*. San Francisco, Cal.: University of San Francisco, 1988.
572. McGovern, Arthur F. "Jesuit Education and Jesuit Spirituality." *SSJ* 20/4 (1988).
573. LaCroix, Wilfred L. *The Jesuit Spirit of Education: Ignatius, Tradition, and Today's Questions*. Kansas City, Mo.: Rockhurst College, 1989.
574. Andrews, Paul. "The Jesuits and Education." *Studies* 80 (1991): 22-30.
575. Nebres, Bienvenido F. "Ignatian Spirituality and Our Educational Apostolate." *Igtíng* 1 (1991): 1-8.
576. Donahue, James A. "Jesuit Education and the Cultivation of Virtue." *Thought* 47 (1992): 192-206.
577. Duminuco, Vincent J. "The Future of Jesuit Pedagogy." In *La pedagogia della Compagnia di Gesù*, 433-79. Messina: E.S.U.R. Ignatianum, 1992.
578. L'Estrange, Peter. "Jesuits and Education." In *Returning to Jesuit History: The Frank Wallace Lectures*, ed. Andrew Hamilton, 35-41. Parkville, Victoria: Jesuit Theological College, 1993.
579. O'Brien, William J., ed. *Let Justice Roll Down like Waters: Jesuit Education and Faith That Does Justice*. Washington, D.C.: Georgetown University Press, 1993.
580. Pavur, Claude N. "Jesuit Spirituality and Catholic Higher Education." *RR* 52 (1993): 875-85.
581. *The Jesuit Tradition in Education and Missions: A 450-Year Perspective*. Scranton, Penn.: University Press, 1993.
582. Duminuco, Vincent J., ed. *Jesuit Educational Institutions*. Rome: International Center for Jesuit Education, 1983.

59. Colleges and Universities

See also 561-81.

583. Mulligan, Joseph F. "Jesuit Education and the Natural Sciences." *Jesuit Science Bulletin* 36 (1958): 9-22.
584. McKenzie, John L. "Theology in Jesuit Education." *Thought* 34 (1959): 347-57.
585. Ganss, George E. "Education for Business in the Jesuit University: A Study in Constitutional Law." *Jesuit Educational Quarterly* 23 (1960-61): 133-50.
586. Lukács, Ladislaus. "The Origin of Jesuit Colleges for Externs and the Controversies about Their Poverty, 1539-1608." *WL* 91 (1962): 123-66.

587. Hughes, Gerard W. "Jesuit Schools and the Apostolate to the Unbeliever." *TWS* 31 (1977): 88-92.
588. Aschenbrenner, George A. *The Jesuit University Today: An Introduction to the Ignatian Vision in Higher Education*. Scranton, Penn.: University of Scranton, 1982.
589. Buckley, Michael J. "Jesuit, Catholic Higher Education: Some Tentative Theses." *RR* 42 (1983): 339-49.
590. Duffy, Kevin P. *A Model Staff Development Program for Promoting the Jesuit Vision of Education among Student Personnel Administrators in Jesuit Higher Education*. Chestnut Hill, Mass.: Boston College, 1983.
591. Tetlow, Joseph A. "Jesuits' Mission in Higher Education." *SSJ* 15, no. 5-16, no. 1 (1983-84).
592. Blum, Paul R. "'Apostolato dei collegi': On the Integration of Humanism in the Educational Programme of the Jesuits." *History of Universities* 5 (1985): 101-15.
593. Scaglione, Aldo. *The Liberal Arts and the Jesuit College System*. Amsterdam/Philadelphia: John Benjamin Publishing Company, 1986.
594. Padberg, John W. "The Experience of Jesuit Education." *St. Joseph's Magazine* 1, no. 1 (1987): 17-22.
595. Balog, John A. *Ignatian Higher Education: Jesuit and Non-Jesuit* 1, no. 1 (1987): 17/22 *Collaboration to Perpetuate the Tradition*. Spokane, Wash.: Gonzaga University, 1988.
596. Donnelly, John P. "Padua, Louvain, and Paris: Three Case Studies of University-Jesuit Confrontation, 1591-1596." *Louvain Studies* 15 (1990): 38-52.
597. Padberg, John W. *"To Speak, Perchance to Dream": The Conversations of a College*. Regina, Saskatchewan: Campion College, 1991.

60. Theology and Philosophy

See also 164, 169-71, 175, 177, 533.

598. Schwickerath, Robert. "Attitude of the Jesuits in the Trials for Witchcraft." *American Quarterly Review* 27 (1902): 475-516.
599. Shirley, F. J. "Hooker and the Jesuits." *Church Quarterly Review* 113 (1931-32): 12-37.
- Richard Hooker (1553-1600), Anglican theologian.
600. Smith, Gerard, ed. *Jesuit Thinkers of the Renaissance*. Milwaukee: Marquette University Press, 1939.
601. Guthrie, Hunter. "Four Hundred Years of Jesuit Philosophers." *WL* 69 (1940): 326-38; 70 (1941): 231-43.
602. Plassmann, Thomas. "The Jesuit Contribution to Theology." *WL* 70 (1941): 11-26.
603. Toland, Terrence. *The Unjustified Man and Natural Observance: The Doctrine of the First Jesuit Theologians, 1534-1648*. Rome: Tipografia PUG, 1956.
604. McGuire, Martin R. P. "Contribution to Patristic Scholarship in the Old Society." *WL* 88 (1959): 139-52.

605. Reeves, Marjorie. "The Abbot Joachim and the Society of Jesus." *Medieval and Renaissance Studies* 5 (1961): 163-81.
Joachim of Fiore (c.1130-1201), Italian Cistercian mystic.
606. Dulles, Avery. "The Apostolate of Theological Reflection." *TWS* 20 (1973): 116-23.
607. Lohr, Charles H. "Jesuit Aristotelianism and Sixteenth-Century Metaphysics." *Paradosis* 32 (1976): 203-20.
608. Schall, James V. *Political Theory and the Jesuit Intellectual Tradition*. Chicago: Institute for Political Philosophy and Policy Analysis, 1979.
609. *Meeting of Jesuits in Islamic Studies: Sayyidat al-Bi'r, Lebanon 15-19 June 1983*. Rome: Borgo S. Spirito 5, 1983.
610. Feldhay, Rivka. "Knowledge and Salvation in Jesuit Culture." *Science in Context* 1 (1987): 195-213.
611. Kennedy, Leonard A. "Early Jesuits and Immortality of the Soul." *Gregorianum* 69 (1988): 117-31.
612. Michel, Thomas. "Jesuit Writings on Islam in the Seventeenth Century." *Islamochristiana* 15 (1989): 57-85.
613. Blackwell, Richard. *Galileo, Bellarmine, and the Bible*. Notre Dame, Ind.: University of Notre Dame Press, 1991.
614. Dulles, Avery. "Jesuits and Theology: Yesterday and Today." *Theological Studies* 52 (1991): 524-38.
615. O'Hanlon, Gerard. "The Jesuits and Modern Theology: Rahner, von Balthasar, and Liberation Theology." *Irish Theological Quarterly* 58 (1991): 25-45.
Karl Rahner, S.J. (1904-1984), German theologian; Hans Urs von Balthasar (1905-1988), theologian and former Jesuit.

61. Culture and Science

616. Schreiber, Johann. "Jesuit Astronomy. I. The Old Society, 1540-1773." *Popular Astronomy* 12 (1904): 9-19, 94-112.
617. Rigge, William F. "Jesuit Astronomy. II. The Restored Society 1814-1904." *Popular Astronomy* 12 (1904): 230-39, 303-10, 375-85.
618. Walsh, James J. "The Jesuit Astronomers." In *Catholic Churchmen in Science*. II, 179-222. Philadelphia: Catholic Ecclesiastical Review, 1909.
619. Goodier, Alban. "Jesuits' Bark." *The Month* 157 (1931): 97-106.
620. Bihler, Hugh J. "The Society and Anthropology." *WL* 69 (1940): 310-25.
621. Harney, Martin P. "Jesuit Writers on History." *Catholic Historical Review* 26 (1940): 433-46.
622. Ryan, Edward A. "Jesuit Historical Scholarship." *WL* 69 (1940): 296-309.
623. Maginnis, Charles D. "The Jesuit Contribution to the Arts and Sciences." *WL* 70 (1941): 38-50.
624. Burke-Gaffney, M. W. *Kepler and the Jesuits*. Milwaukee: Bruce, 1944.
Johann Kepler (1571-1630), German astronomer.
625. Macelwane, James B. *Jesuit Seismological Association, 1925-1950: Twenty-Fifth Anniversary Commemorative Volume*. St. Louis: St. Louis University, 1950.

-
626. Delaney, John P. "Some Noted Jesuit Scientists." *Jesuit Science Bulletin* 34 (1956): 11-20.
627. O'Connell, Daniel. "Jesuit Men of Science." *Studies* 45 (1956): 307-18.
628. Reilly, Conor. "A Catalogue of Jesuitica in the 'Philosophical Transactions of the Royal Society of London,' 1665-1715." *AHSI* 27 (1958): 339-62.
629. Connolly, Brendan. "Jesuit Library Beginnings." *Library Quarterly* 30 (1960): 243-52.
630. Reilly, Conor. "Galileo and the Jesuit's Waterclock." *Month* 212 (1961): 42-48.
Galileo Galilei (1564-1642), Italian philosopher, physicist, astronomer, and inventor.
631. Mulcrone, Thomas F. "A Catalogue of Jesuit Mathematicians." *Bulletin of the American Association of Jesuit Scientists* 41 (1964): 83-90.
632. Kaufmann, Ludwig. "A Hundred Years of Jesuit Periodicals." *Herder Correspondence* 2 (1965): 229-31.
633. MacDonnell, Joseph. "Jesuit Mathematicians before the Suppression." *AHSI* 45 (1976): 139-48.
634. Quinn, John M. "The Scholastic Mind of Galileo: The Jesuit Connection." *International Philosophical Quarterly* 20 (1980): 347-62.
635. Sharma, Virendra N. "The Impact of the Eighteenth-Century Jesuit Astronomers on the Astronomy of India and China." *Indian Journal of History of Sciences* 17 (1982): 345-52.
636. Carugo, A., and A. C. Crombie. "The Jesuits and Galileo's Ideas of Science and of Nature." *Annali dell'Istituto e Museo di storia della scienza di Firenze* 8/2 (1983): 3-68.
637. Dombrowski, Daniel A. "The Jesuits and the Zoophilists, Again." *Irish Theological Quarterly* 51 (1985): 232-41.
Regarding a conflict which involved Joseph Rickaby, S.J., and George Tyrrell, S.J., at the end of the nineteenth century.
638. Ashworth, William B., and Bruce Bradley. *Jesuit Science in the Age of Galileo: An Exhibition of Rare Books from the History of Science Collection*. Kansas City, Mo.: Linda Hall Library, 1986.
639. Dear, Peter. "Jesuit Mathematical Science and the Reconstitution of Experience in the Early Seventeenth Century." *Studies in History and Philosophy of Sciences*, June 1987, 133-75.
640. Dietz-Moss, Jean. "Newton and the Jesuits in the 'Philosophical Transactions.'" In *Newton and the New Direction in Science*, 117-34. Vatican City: Specola Vaticana, 1988.
Isaac Newton (1642-1727), English physicist, mathematician, and natural philosopher.
641. Harris, Steven J. *Jesuit Ideology and Jesuit Science: Scientific Activity in the Society of Jesus, 1540-1773*. Madison: University of Wisconsin, 1988.
642. MacDonnell, Joseph. *Jesuit Geometers: A Study of Fifty-Six Jesuit Geometers during the First Two Centuries of Jesuit History*. St. Louis: Institute of Jesuit Sources/Vatican City: Vatican Observatory Publications, 1989.
643. Westfall, Richard S. "Galileo and the Jesuits." In his *Essays on the Trial of Galileo*, 31-57. Vatican City: Vatican Observatory, 1989.

644. Brungs, Robert A. "Science and Technology in Jesuit Education." In *Science/Technology Education in Church-Related Colleges and Universities*, 72-84. St. Louis: ITEST/Science Press, 1990.
645. Ziggelaar, August. "Did the Jesuits Denounce Galileo?" *Centaurus* 33 (1990): 373-77.
646. Udias, Agustín, and William Stauder. "Jesuit Geophysical Observatories." *Eos* 72 (1991): 185-89.
647. Wallace, W. A. "The Early Jesuits and the Heritage of Domingo de Soto." In his *Galileo, the Jesuits, and the Medieval Aristotle*. Aldershot: Variorum, 1992, no. VI.
Domingo de Soto, O.P. (1494-1560), Spanish theologian.
648. Wallace, William A. "The Problem of Apodictic Proof in Early 17th-century Mechanics: Galileo, Guevara, and the Jesuits." In his *Galileo, the Jesuits, and the Medieval Aristotle*. Aldershot: Variorum, 1992, no. VII.
649. Hamilton, Andrew. "The Jesuits and Renaissance Humanism." In his *Returning to Jesuit History: The Frank Wallace Lectures*, 7-14. Parkville, Victoria: Jesuit Theological College, 1993.

62. Literature

650. Dimler G. Richard. "A Bibliographical Survey of Emblem Books Produced by Jesuit Colleges in the Early Society: Topography and Themes." *AHSI* 48 (1979): 297-309.
651. ———. "Jesuit Emblems: Implications for the *Index Emblematicus*." In *The European Emblem*, 109-20. Waterloo, Ont.: Wilfrid Laurier Press, 1980.
652. ———. "The 'Imago Primi Sæculi': Jesuit Emblems and the Secular Tradition." *Thought* 56 (1981): 433-48.
'Imago primi sæculi,' published in 1640 by the Flemish Jesuits, one hundred years after the foundation of the Society of Jesus.
653. ———. "Literary Considerations in the Classification of the Jesuit Emblem." *Jahrbuch für internationale Germanistik* 14 (1983): 101-10.
654. ———. "The Jesuit Emblem Handbook Project: A Report." *Emblematica* 1 (1986): 198-204.
655. ———. "Short Title Listing of Jesuit Emblem Books." *Emblematica* 2 (1987): 139-87.
656. Mertz, James J., and John P. Murphy, eds. *Jesuit Latin Poets of the 17th and 18th Centuries: An Anthology of Neo-Latin Poetry*. Wauconda Ill.: Bolchazy-Carducci Publishers, 1989.
657. Campa, P. F. "Jerónimo Nadal's Emblems and St. Ignatius' Spiritual Exercises." In *Glasgow International Emblem Conference 1990: Abstracts*, 20. Glasgow, 1990.
658. Dimler, G. Richard. "The Bee-Motif in Jesuit Emblem Books." In *Glasgow International Emblem Conference 1990: Abstracts*, 36-37. Glasgow, 1990.

63. School Theater

See also 269, 272.

659. Schmitzler, Henry. "The School Theatre of the Jesuits." *Theatre Annual* (1943): 46-58.
660. Yanitelli, Victor R. "Jesuit Education and Jesuit Theater." *Jesuit Educational Quarterly* 11 (1948-49): 133-45.
661. ——. "Heir of the Renaissance: The Jesuit Theater." *Jesuit Educational Quarterly* 14 (1951-1952): 133-47.
662. Walsh, John J. *Ballet on the Jesuit Stage in Italy, Germany, and France*. New Haven, Conn.: Yale University, 1954.
663. Griffin, Nigel, ed. *Two Jesuit Ahab Dramas: Miguel Venegas, Tragœdia cui nomen inditum Achabus; and Anonymus, Tragœdia Jezabelis*. Exeter: Exeter University Printing Unit, 1976.
664. McCabe, William H. *An Introduction to the Jesuit Theater*. Ed. Louis J. Oldani. St Louis, Mo.: Institute of Jesuit Sources, 1983.
665. Parente, James A. "Andreas Gryphius and Jesuit Theater." *Daphnis* 13 (1984): 525-551.
Andreas Gryphius (1616-1664), German lyric poet and dramatist.
666. Griffin, Nigel. *Jesuit School Drama: A Checklist of Critical Literature*. London: Grant & Cutler, 1986.
667. Simons, Joseph. *Jesuit Theatre Englished*. Ed. Louis J. Oldani and Philip Fischer. St. Louis, Mo.: Institute of Jesuit Sources, 1989.
Five of Simon's tragedies translated from the original Latin.
668. Szilágyi, A. "Variations on the Baroque Approach to the Historical Past: A Thesis Illustration and a Jesuit Stage Design from the 18th Century." *Acta historiæ artium Academiae scientiarum hungaricæ* 34 (1989): 167-76.
669. Devlin, Eugene. "Scholarly Disinterest or Disinterested Scholarship? Toward an Evaluation of the European Jesuit School Theatre of the Late German Renaissance and Baroque." *New Orleans Review* 17/3 (1990): 84-92.
670. Unterweg, F.-K. "English, Scottish, and Irish History in Continental Jesuit Drama." In *Acta Conventus Neolatini Torontonesis*, 781-801. Birmingham, N.Y.: Medieval and Renaissance Texts and Studies, 1991.

64. Fine Arts

See also 260-64, 622.

671. Curran, C. P. "Jesuit Influence in Baroque Art." *Studies* 29 (1940): 351-66.
672. Barrett, D. C. "'A Jesuit Style' in Art?" *Studies* 45 (1956): 335-41.
673. Nugent, Kenneth E. T. "The Jesuit Influence on Early Baroque." *The Month* 209 (1960): 89-104.
674. McNaspy, Clement J., ed. "Jesuits and the Fine Arts: Creative Artists a Luxury?" *WL* 95 (1966): 418-40.
675. ——. "Notes on Jesuits in the Fine Arts." *Jesuit Educational Quarterly* 31 (1969-70): 143-47.

676. Muller, Herman J. "A Case of Mistaken Attribution: The Jesuit Style in Architecture, Style or Fiction?" *Michigan Academician* 3/2 (1970): 7-14.
677. McNaspy, Clement J., and Thomas D. Culley. *The Fine Arts in the Old Society: A Preliminary Investigation*. Rome, 1972.
678. Wittkower, Rudolf, and Irma B. Jaffe, eds. *Baroque Art: The Jesuit Contribution*. New York: Fordham University Press, 1972.
679. McNaspy, Clement J. "Art in Jesuit Life." *SSJ* 5 (1973): 93-111.
680. Monssen, Leig H. "Rex Glorioso Martyrum: A Contribution to Jesuit Iconography." *Art Bulletin* 63 (1981): 130-37.
681. *Jesuit Art in North American Collections*. Milwaukee, Wis.: Patrick and Beatrice Haggerty Museum of Art, 1991.
682. Rifa, Enrique. "The Jesuits on Postage Stamps of the Philippines and Other Countries." *Kinaadman* 13 (1991): 193-202.
683. Burke, Marcus B. *Jesuit Art and Iconography, 1550-1800*. Jersey City, N.J.: Saint Peter's College Art Gallery, 1993.

65. Music

684. Lennon, Sydney C. "The Jesuits in Music." *Irish Jesuit Directory* 10 (1937): 148-61.
685. Culley, Thomas D., and Clement J. McNaspy. "Music and the Early Jesuits, 1540-1565." *AHSI* 40 (1971): 213-45.
686. Kennedy, T. Frank. *Jesuits and Music: The European Tradition, 1547-1622*. Santa Barbara, Cal.: University of California, 1982.
687. ———. "Jesuits and Music: Reconsidering the Early Years." *Studi musicali* 17 (1988): 71-100.

M. Jesuit Images

66. Literature and Film

688. Clark, Felicia Buttz. *The Jesuits: A Story*. New York: Eaton & Mains/Cincinnati: Jennings & Graham, 1908.
689. Hocking, Joseph. *The Jesuit*. London: Cassell & Co., 1911.
690. Kane, Francis. *Repton*. London: J. Murray, 1911.
691. Vaughan, Bernard. "The Jesuit in Fact and Fiction." *Nineteenth Century and After* 75 (1914): 1275-93.
692. Kühnelt-Leddin, Erik Maria, Ritter von. *The Gates of Hell: An Historical Novel of the Present Day*. London: Sheed & Ward, 1933.
693. Lavery, Emmet. *The First Legion: A Drama of the Society of Jesus*. New York/London: S. French, 1934.
694. Sue, Eugène. *The Wandering Jew*. New York: Modern Library, 1940.
695. Henny, John. "Goethe and the Jesuits." *Thought* 24 (1949): 449-65.
Johann Wolfgang von Goethe (1749-1832), German writer and natural philosopher.

696. Hochwälder, Fritz. *The Strong Are Lonely: A Play in Two Acts*. New York/London: S. French, 1954.
697. Kingsley, Charles. *Westward Ho!* London: Dent/New York: Dutton, 1960.
698. Noon, William T. "No More Cakes and Ale: The Dearth of Jesuit Fiction." *WL* 94 (1965): 5-20.
699. Endo, Shusaku. *Silence*. Tokyo: Sophia University, 1969.
700. Gallahue, John. *The Jesuit*. London: Heinemann/New York: Stein & Day, 1973.
701. Doyle, James A. *The Image of the Society of Jesus in German Literature from Fischart to Hochhuth*. Chestnut Hill, Mass.: Boston College, 1976.
Johann Fischart (1546-1590), German satirist and publisher; Rolf Hochhuth (born 1931), German writer.
702. Campbell, Donald. *The Jesuit: A Play*. Edinburgh: P. Harris, 1976.
703. Sauter, Karl Heinz. *The Portrayal of the Jesuit in Thomas Mann's 'Der Zauberberg,' Ludwig Marcuse's 'Ignatius von Loyola,' and Fritz Hochwälder's 'Das Heilige Experiment.'* Los Angeles: University of Southern California, 1977.
Thomas Mann (1875-1955), German writer; Ludwig Marcuse (1894-1971), German writer; Fritz Hochwälder (1911-1986), Austrian writer.
704. Moore, Brian. *Black Robe*. London: Cape, 1985.
705. Bolt, Robert. *The Mission*. New York: Berkeley Publishing Group, 1986.
706. Devitt, John, and William Riley. "The Mission: Two Views." *Furrow* 37 (1986): 796-802.
707. Hewett, William. "The Mission: An Appreciation." *Month* 248 (1986): 299-301.
708. McInerney, John M. "The Mission and Robert Bolt's Drama of Revolution." *Literature-Film Quarterly* 15/2 (1987): 70-77.
709. Vera, José de. "Apropos *The Mission*: A Paradise and Its Serpent." *Sophia* 36 (1987): 302-8.
710. Schork, R.J. "Ayala's Joycean Portrait: A.M.D.G." *Cahiers internationaux de symbolisme* 26 (1989): 50-70.
James Joyce (1882-1941), Irish writer.
711. Flood, Jeanne A. "Black Robe: Brian Moore's Appreciation of History." *Éire-Ireland* 25/4 (1990): 40-55.
712. Hurley, Neil P. "Soul in Suspense: The Catholic-Jesuit Influence on Hitchcock." *New Orleans Review* 17/4 (1990): 44-52.
Alfred Hitchcock (1899-1980), British-American film director.
713. Houle, Martha M. "What the Libertine and the Jesuit Have in Common, and the Posing of a Literary Problem." *Continuum* 4 (1992): 43-58.

67. Polemic Writings

714. Gerard, John. *The Jesuit Oath*. London: Catholic Truth Society, 1901.
715. ——. *The Secret Instructions (Monita Secreta) of the Jesuits*. London: Catholic Truth Society, 1901.
716. Ganss, H. G. "The Jesuits and Tyrannicide." *American Catholic Quarterly Review* 27 (1902): 334-51.

717. Griesinger, Theodor. *The Jesuits: A Complete History of Their Open and Secret Proceedings from the Foundation of the Order to the Present Time*. 3rd ed. abridged by John R. Palmer. London: Chas. J. Thynne, 1911.
718. Hoensbroech, Paul von. *Fourteen Years a Jesuit: A Record of Personal Experience and a Criticism*. London: Cassell, 1911.
719. McCabe, Joseph. *A Candid History of the Jesuits*. London: E. Nash/New York: Putnam, 1913.
720. Bert, Paul. *Gury's Doctrine of the Jesuits*. Trans. Milan, Ill.: Rail Splitter Press, 1924.
Jean Pierre Gury, S.J. (1801–1866), French moral theologian.
721. Vedder, Henry C. *Life of Ignatius Loyola*. Girard, Kansas: Haldeman-Julius, 1925.
722. Barrett, E. Boyd. *The Jesuit Enigma*. New York: Boni & Liveright, 1927.
723. McCabe, Joseph. *The Jesuits: Religious Rogues*. Girard, Kansas: Haldeman-Julius, 1927.
724. Barrett, E. Boyd. *The Magnificent Illusion*. New York: Ives Washburn, 1930.
725. Ridley, Francis A. *The Jesuits: A Study in Counter-Revolution*. London: Secker & Warburg/Toronto: S. J. R. Sounders, 1938.
726. Marcuse, Ludwig. *Soldier of the Church: The Life of Ignatius of Loyola*. New York: Schuster & Schuster, 1939.
727. Curran, Francis X. "Tentative Bibliography of American Anti-Jesuitiana." *WL* 81 (1952): 293–304.
728. Meadows, Denis. *Obedient Men*. New York: Appleton-Century Crofts, 1954.
729. Hay, Malcolm. *The Prejudices of Pascal concerning in Particular the Jesuit Order and the Jewish People*. London: N. Spearman, 1962.
Blaise Pascal (1623–1662), French philosopher and writer.
730. Laan, Th. F. van. "John Donne's Devotions and the Jesuit Spiritual Exercises." *Studies in Philology* 60 (1963): 191–202.
731. Pascal, Blaise. *The Provincial Letters*. Trans. with an introduction by A. J. Krailsheimer. Harmondsworth/Baltimore: Penguin, 1967.
732. Donne, John. *Ignatius His Conclave*. Ed. T. S. Healy. Oxford: Clarendon Press, 1969.
733. Haley, Martin. "Donne and the Jesuits: A Satirist Goes through His Paces." *Twentieth Century* 26/Summer (1971): 124–34.
John Donne (1572–1631), English poet.
734. Pasquier, Étienne. *The Iesuites Catechisme, 1602*. Ilkley, Yorkshire/London: Scholar Press, 1975.
735. Miller, J. R. "The Jesuit-Mail Libel Case: An Example of Nineteenth-Century Anti-Catholicism." *Studies in Religion* 7 (1978): 295–303.
736. Davidson, Hugh M., and H. Pierre Dubé. *A Concordance to Pascal's Les Provinciales*. New York: Garland, 1980.
737. Peters, F. E. *Ours: The Making and Unmaking of a Jesuit*. New York: Richard Marek, 1981.

738. Golden, Richard M. "Jesuit Refutations of Pascal's *Lettres Provinciales*." In *Church, State, and Society under the Bourbon Kings of France*, 83-124. Lawrence, Kans.: Coronado, 1982.
739. Houle, Martha M. *The Fictions of Casuistry and Pascal's Jesuit in Les Provinciales*. San Diego, Cal.: University of California, 1983.
740. Hitchcock, James. *The Pope and the Jesuits: John Paul II and the New Order in the Society of Jesus*. New York: National Committee of Catholic Laymen, 1984.
741. Martin, Malachi. *The Jesuits: The Society of Jesus and the Betrayal of the Roman Catholic Church*. New York: Linden Press, 1987.
742. Parish, Richard. *Pascal's Lettres Provinciales: A Study in Polemic*. Oxford: Clarendon Press, 1989.
743. Rawlinson, Peter. *The Jesuit Factor: A Personal Investigation*. London: Weidenfeld & Nicolson, 1990.



INDEX OF AUTHORS

- Achútegui, P. S. de, 206
 Aixalá, J., 29, 416, 430, 531
 Aizpun, J. X., 304, 352, 387
 Aldama, A. M. de, 373-75, 378
 Alphonso, H., 379, 462, 470
 Alves, A. A., 246
 Amaladass, A., 105
 Amaladoss, M., 212, 516
 Andersen, N. J., 544
 Andrews, P., 48, 574
 Arrupe, P., 176, 331, 402, 425, 427-29, 458, 534
 Aschenbrenner, G. A., 588
 Ashworth, W. B., 638
 Aveling, J. C. H., 284

 Bacht, H., 233
 Balagher, M. M., 445
 Balog, J. A., 595
 Bangert, W. V., 276, 288, 315
 Barber, N., 569
 Barrett, D. C., 672
 Barrett, E. B., 722, 724
 Barry, W. A., 141, 388
 Barthel, M., 285
 Bartlett, D. A., 558
 Beaver, R. P., 509
 Becher, H., 13
 Becker, J. M., 389
 Begheyn, P., 49, 187, 498
 Beguiriztáin, J., 217
 Bell, G. P., 116
 Bergoglio, J. M., 376
 Bernad, M. A., 192
 Bert, P., 720
 Bihler, H. J., 620
 Bingemer, E., 529
 Blackwell, R., 613
 Blair, L., 528
 Blaisdell, C. J., 77
 Blet, P., 152
 Blum, P. R., 592
 Bogart, K., 49

 Bolt, R., 704
 Bossy, J., 289
 Boyle, M. O., 137
 Bracken, J. A., 446
 Bradley, B., 638
 Brodrick, J., 2, 294, 302, 303
 Brou, A., 121
 Brown, D. A., 394
 Brungs, R. A., 644
 Bruton, W. P., 384
 Buckley, M. J., 183, 467, 468, 589
 Burke, M. B., 683
 Burke, T. J. M., 510
 Burke, W. J., 485
 Burke-Gaffney, M. W., 624
 Burns, G., 122
 Burns, H. R., 156
 Burrus, E. J., 274
 Byrne, L., 452
 Byron, W. J., 438

 Cabezas, A., 391
 Callahan, A., 473
 Calpotura, V., 451
 Calvez, J. Y., 335, 353
 Campa, P. F., 657
 Campbell, D., 702
 Caraman, P., 19
 Carrier, P. E., 570
 Carugo, A., 636
 Chandlery, P. J., 273
 Charmot, F., 228
 Cioffi, P. L., 479
 Clancy, T. H., 182, 223, 368, 455, 492
 Clark, F. B., 688
 Clarke, T. E., 95, 213, 486, 502, 548
 Clements, T., 420
 Coemans, A., 363, 415
 Cohen, T. V., 298
 Coleman, G. D., 175
 Connolly, B., 628
 Connolly, W. J., 439
 Connor, J. L., 466

- Conwell, J. F., 125, 491, 493, 500
Corella, J., 380
Coreth, E., 123
Corless, R. J., 114
Correia-Afonso, J., 203, 215, 218
Coser, L., 321
Costa, H. de la, 199, 340, 408
Crehan, J., 225
Crombie, A. C., 636
Culley, T. D., 677, 685
Cummins, J. S., 316
Curran, C. P., 671
Curran, F. X., 727
Czerny, M., 503
- D'Silva, F., 419
D'Souza, J., 11
Dainville, F. de, 198
Daley, B. E., 336, 514
Dalmases, C. de, 18
Daly, L. J., 27
Daniélou, J., 83
Davidson, H. M., 736
De Letter, P., 204
De Smet, R. V., 365
Dear, P., 639
Decloux, S., 67, 104
Delaney, J. P., 626
Delaney, W. K., 243
Delchard, A., 113
Demoustier, A., 111
Detienne, P., 205
Devitt, J., 706
Devlin, E., 669
Dhôtel, J. C., 22
Dietz-Moss, J., 640
Dimler, G. R., 650-55, 658
Dineen, E. H., 281
Divarkar, P. R., 30, 32, 41, 56, 60, 337, 341, 460
Divver, A. J., 268
Dombrowski, D. A., 637
Donahue, J. A., 576
Doncoeur, P., 86
Donlon, P. M., 576
Donne, J., 732
Donnelly, J. P., 596
Donnelly, M. J., 153
Donohue, J. W., 197, 561, 566
Downes, D. A., 266
Doyle, J. A., 701
- Du Brul, P., 59
Dubé, P. H., 736
Dudon, P., 311
Duffy, K. P., 590
Duignan, P., 511
Dulles, A., 169, 177, 606, 614
Dumeige, G., 151, 393, 411
Duminuco, V. J., 563, 577, 582
Dunne, T., 101
Dunphy, R. W., 442
- Earl, P. F., 239
Edwards, P., 242
Eelen, F., 546
Egan, H. D., 119
Ellard, A. G., 81
Ellard, G., 160
Endean, P., 23, 78, 157, 329, 386, 443
Endo, S., 699
Espinosa Pólit, M. M., 144
Evennett, H. O., 6
- Faase, T. P., 322, 418
Fahey, M. A., 118
Farge, J. K., 37
Farrell, A. P., 193, 554, 557
Feldhay, R., 610
Feys, J. M., 240
Fiorito, M. A., 149, 484
Fitzpatrick, E. A., 553
Flood, J. A., 711
Forde, V. J., 540
Forest, C., 382
Foss, M., 297
Fuchs, J., 487
Fuerst, C. J., 189
Fülöp-Miller, R., 280
Futrell, J. C., 52, 63, 134, 403, 414, 440
- Galilea, S., 250
Gallagher, M. P., 216
Gallahue, J., 700
Ganss, G. E., 51, 191, 194, 195, 357, 392, 426, 525, 555, 585
Ganss, H. G., 716
García Madariaga, J. M., 397
Garraghan, G., 320
Gelpi, D. L., 471, 533
Gerard, J., 714, 715
Gispert-Sauch, G., 323, 369
Giuliani, M., 126, 148, 291

- Golden, R. M., 738
 González de Cámara, L., 54, 56, 62
 Goodier, A., 618
 Grassi, O., 264
 Green, T. H., 251, 478
 Griesinger, T., 717
 Griffin, N., 301, 663, 666
 Guibert, J. de, 424
 Guthrie, H., 601
- Haas, A., 65
 Haight, R., 444
 Hales, E. E. Y., 313
 Haley, M., 733
 Hamilton, A., 25, 292, 390, 649
 Hanrahan, T., 269
 Hans, N. A., 312
 Hardon, J. A., 145
 Harmless, J. W., 472
 Harney, M. P., 278, 621
 Harris, S. J., 641
 Harvanek, R. F., 406
 Hassel, D. J., 417
 Haughan, R. M., 220
 Haughey, J. C., 523, 545
 Hauser, R. J., 138
 Hausman, N., 61, 71
 Hay, M., 729
 Hayes, J. M., 535
 Hebblethwaite, M., 99
 Held, J. S., 263
 Henneberg, J. von, 252
 Hennesey, J., 435
 Henny, J., 695
 Hewett, W., 16, 58, 707
 Hitchcock, J., 740
 Hochwälder, F., 696
 Hocking, J., 689
 Hoensbroech, P. von, 718
 Hoga, N., 90
 Holland, F., 127
 Hollis, C., 281, 314
 Houdek, F. J., 474
 Houle, M. M., 713, 739
 Hsü, A., 364
 Hughes, G. W., 587
 Hughes, G. J., 142
 Hurley, M., 551
 Hurley, N. P., 712
- Imhof, P., 15
- Iparraguirre, I., 8, 367, 432
 Ivern, F., 342
- Jaffe, I. B., 678
 Jerez, C., 347
 Jou, A., 241
- Kane, F., 690
 Kapsberger, J. H., 264
 Kaufmann, L., 632
 Keller, H., 399
 Kelly, C., 226
 Kenealy, T. L., 108
 Kennedy, L. A., 611
 Kennedy, T. F., 264, 686, 687
 Khoe, F. X., 521
 Kinerk, E. E., 494, 495
 Kingsley, C., 697
 Knight, D. B., 109
 Kolvenbach, P. H., 72, 80, 178, 326, 464, 541, 549
 Korang-Assare, K., 258
 Kühnelt-Leddin, E. M., 692
 Kurimay, M. D., 571
 Kurz, W. S., 136
- L'Estrange, P., 318, 319, 578
 Laan, T. F. van, 730
 LaCroix, W. L., 573
 LaFarge, J., 3, 7
 Lamb, F. J., 543
 Land, P. S., 439
 Lapomarda, V. A., 325
 Lavery, E., 693
 Ledóchowski, W., 424
 Ledrus, M., 181
 Lennon, S. C., 684
 Leturia, P., 295
 Lewine, M. J., 260
 Lewis, M. A., 306
 Lewy, G., 296
 Lieburg, M. J. van, 44
 Lippert, P., 279
 Lofy, C., 168
 Lohr, C. H., 607
 Lombardi, F., 517
 Longhurst, J. E., 36
 Lonsdale, D., 103
 Loyola, I. [of], 51, 54-58, 66, 69, 74-76
 Lucas, T. M., 221, 222
 Lukács, L., 586

- Lungu, P., 68
 Lynch, E. J., 556
 Lynch, W. F., 163

 MacDonnell, J., 633, 642
 Macelwane, J. B., 625
 Madden, D. M., 210
 Maestri, W. S., 201
 Maginnis, C. D., 623
 Marcuse, L., 726
 Margerie, B. de, 395, 547
 Martin, A. L., 490
 Martin, M., 741
 Martin, M. M., 73
 Maruca, D., 89
 Mathers, C. J., 24
 Matt, L. von, 4
 McCabe, J., 719, 723
 McCabe, W. H., 663
 McCarthy, C., 436
 McCarthy, J. L., 362
 McCown, R., 252
 McDermott, E., 524
 McDonough, P., 327
 McGovern, A. F., 572
 McGuckian, M. C., 465
 McGuire, M. R. P., 604
 McInerney, J. M., 708
 McKenzie, J. L., 584
 McNally, R. E., 10, 483
 McNamee, M. B., 271
 McNaspy, C. J., 480, 515, 674, 675, 677, 679, 685
 McPolin, J., 343
 McShane, J. M., 501
 Meadows, D., 728
 Meenen, D. F. X., 334
 Meissner, W. W., 45-47
 Menezes, S. F., 190
 Mertz, J. J., 655
 Michel, T., 612
 Miller, J. R., 735
 Milligan, M., 421
 Mitchell, D., 283
 Mohammed, O. N., 244, 248
 Molinari, P., 286
 Mollat, D., 165
 Monssen, L. H., 680
 Mooney, C. F., 88, 93
 Moore, B., 704
 Moore, D., 253
 Moore, P. L., 508
 Morse, M. T., 131
 Mulcrone, T. F., 631
 Mullan, E., 520
 Muller, H. J., 676
 Mulligan, J. F., 583
 Munitiz, J. A., 64, 70, 79, 202
 Murphy, J. P., 656
 Murray, J. C., 5

 Nebreda, A. M., 513
 Nebres, B. F., 575
 Neuner, J., 469
 Neyron, G., 1
 Nicolás, A. T. de, 50, 120
 Noon, W. T., 698
 Nugent, K. E. T., 673

 O'Brien, E., 106
 O'Brien, W. J., 579
 O'Callaghan, J. F., 55
 O'Connell, D., 627
 O'Donnell, J. A., 559, 560
 O'Flaherty, V. J., 167, 333
 O'Gorman, T. H., 404
 O'Hanlon, G., 614
 O'Keefe, M. D., 362
 O'Keefe, V., 344, 447
 O'Malley, J. W., 158, 214, 278, 305, 307-9, 441, 448, 454, 459
 O'Malley, W. J., 499
 O'Neill, C. E., 96
 O'Reilly, T., 20, 231, 235, 255
 O'Sullivan, P., 526
 Oberman, H. A., 254
 Oesterle, J. A., 196
 Olin, J. C., 33, 55, 229
 Orsy, L., 366
 Osuna, F. J., 299
 Owen, A. J., 62

 Padberg, J. W., 14, 159, 256, 290, 330, 317, 338, 349, 356, 362, 412, 449, 450, 536, 552, 594, 597
 Painadath, S., 245
 Paltstits, V. H., 512
 Parente, J. A., 664
 Parini, J. L., 270
 Parish, R., 742
 Pascal, B., 731
 Pasquier, E., 734

- Pavar, C. M., 383
 Penning de Vries, P., 34, 217, 221, 230
 Peters, F. E., 737
 Peters, W. A. M., 34, 35, 91, 135
 Pinard de la Boulaye, H., 87
 Plasmann, T., 652
 Polgar, I., 275
 Pousgay, L. J., 150
 Prevost, H. A., 385
 Proenca, M., 234
 Przywara, E., 129, 173
 Puroell, M., 17

 Quay, P. M., 562
 Quinn, J. M., 634
 Quinn, P. A., 237

 Rahner, H., 4, 39, 40, 42, 43, 75, 82, 112,
 179-72, 185, 209, 234, 263, 417
 Rahner, K., 15, 117, 147, 532
 Ramiere, H., 524
 Rawlinson, P., 743
 Reeve, T. J., 413
 Reeves, M., 605
 Reilly, C., 622, 630
 Reiser, W. E., 547
 Renes, J. W., 209, 211
 Rendina, S., 410
 Reurepe-Londcke, D., 140
 Ribadeneyra, P. de, 12
 Richter, F., 227
 Rickaby, J., 224
 Ridley, F. A., 725
 Rila, E., 682
 Rigge, W. F., 617
 Riley, W., 754
 Roberts, J. R., 247
 Roccavalvo, J. L., 422
 Rodericks, J. R., 155
 Rose, D., 423
 Rossi de Gasperi, F., 132
 Rotvaert, M., 518
 Rouquette, R., 179
 Ruhan, A., 383
 Ryan, E. A., 154, 622

 Sampson, W. P., 479
 San Pedro, E., 522
 Sauter, K. H., 703
 Sauv , J. W., 564
 Scaglione, A., 593

 Seidl, J. V., 608
 Seaton, P., 362
 Seemacher, H., 659
 Seck, P. J., 716
 Seiden, J., 614
 Seidlin, P. A., 438
 Seidenbacher, J. N., 141
 Schwendemann, F., 599
 Schwickel, P., 594
 Shackan, T. J., 394
 Shack, P., 247
 Sharma, V. K., 635
 Shetter, M. J., 133, 249
 Shetter, J. R., 339, 398
 Sheldrake, P., 53, 188, 443
 Sheridan, E. F., 345, 348, 350
 Shirley, F. J., 599
 Silas, L. R., 31
 Simm, A. E. C., 272
 Simons, J., 667
 Smith, G., 600
 Smith, S., 310
 Smolich, T. H., 505
 Smyth, K., 144
 Soltero, C., 371
 Spahn, W. C., 476
 St. Lawrence, I., 21
 Stahl, T. H., 355
 Stanford, M., 139
 Stanley, D. M., 32
 Starkloff, C. F., 232
 Stauder, W., 644
 Steyer, A., 142
 Steinmetz, D., 257
 Stenli, J., 128
 Stohrer, W. J., 236
 Stone, J. M., 542
 Strakamp, J., 28
 Sue, E., 494
 Sweeney, J., 328
 Szil gyi, A., 648

 Tanzola, P. M., 565
 Terrien, J., 437
 Tetlow, J. A., 409, 496, 497, 591
 Thomas, E. J., 140
 Thomas, J. L., 332
 Thurston, H., 38
 Toland, T., 603
 Toner, J. J., 143, 300
 Tylanda, J. N., 57, 76, 100, 287

Udias, A., 646
Unterweg, F. K., 670
Urubshurow, V. K., 259

Van Exem, A., 354
Van Roo, W. A., 84
Vasquez, N. D., 504
Vaughan, B., 691
Vaughan, R. P., 405
Veale, J., 184, 453, 537
Vedder, H. C., 721
Vempeny, I., 461
Vera, J. de, 709
Vercruysse, O., 174
Vey, H., 261
Voss, M. R., 401

Wall, J. B., 166
Wallace, W. A., 647, 648
Walsh, J., 400, 457, 488
Walsh, J. J., 618, 662

Walsh, J. P. M., 115
Weigel, G., 107
Weiss, A. A., 507
Weiss, J., 481
Westfall, R. S., 643
Whelan, J. P., 489
Wickham, J. F., 26, 130
Wittkower, R., 678
Witwer, A., 519
Wolter, H., 110
Woodrow, A., 293
Wright, J. H., 456
Wulf, F., 97, 186

Yanitelli, V. R., 659, 660
Yates, N., 324
Yeomans, W., 58
Young, W. J., 54, 66, 74, 85, 124, 164

Ziggelaar, A., 645
Zuercher, J. D., 482

INDEX OF TOPICS NOT INCLUDED IN THE TABLE OF CONTENTS

Acatamiento, 96
 Alcalá, 36
 Aquaviva, C., 485
 Aristotelianism, 606
 Arrupe, P., 329, 426, 430
 Astronomy, 616, 617, 618, 635
 Balthasar, H. U. von, 615
 Barth, K., 232
Bhagavad Gita, 240, 244, 245
 Bolt, R., 708
 Brussels, 272
 Buber, M., 253
 Buddhism, 114, 259
 Bunyan, J., 224
 Calvin, J., 77, 246, 254
 Cano, M., 255
 Caraffa, G., 237
 Carmelite spirituality, 230
 Catechism, 543, 546
 Cervantes, M. de, 242
 China, 635
 Comenius, J. A., 200
 Conte, J. del, 262
 Council of Trent, 294
 Crusade, 110
 Descartes, R., 236
 Dominicans, 226, 364
 Donne, J., 730, 733
 Emblems, 650-55, 657, 658
 England, 35, 670
 Erasmus, 229, 231, 235
 Fischart, J., 701
 France, 662
 Galilei, G., 630, 634, 636, 638, 643, 645, 648
 Geometers, 642
 Germanicum, 189
 Germany, 208, 662
 Gryphius, A., 665
 Guevara, 648
 Guibert, J. de, 441
 Gury, J. P., 720

Guts-Muths, J. F., 200
 Hegel, G. W. F., 247
 Heschel, A., 253
 Hinduism, 248
 Hitchcock, A., 712
 Hochhuth, R., 701
 Hochwälder, F., 703
 Holy Spirit, 168, 172
 Hooker, R., 598
 Hopkins, G. M., 266, 270, 271
Imago primi saeculi, 652
 India, 203, 215, 635
 Ireland, 670
 Islam, 608, 611
 Italy, 454, 662
 Jews, 209, 211, 253
 Joachim de Fiore, 604
 John Nepomucene, 415
 John Paul II, 740
 John of the Cross, 250, 251
 Joyce, J., 710
 Kepler, J., 624
 La Flèche, 236
 La Mancha, 242
 La Storta, 39, 41, 460, 462
 Labor priests, 501
 Layman, 167
 Ledóchowski, W., 329
 Leninists, 321
Lettres édifiantes, 512
 Library, 629
 London, 628
 Lonergan, B., 247
 Louvain, 595
 Luther, M., 23, 227, 238, 239, 257
 Macbeth, 139
 Mann, T., 703
 Manresa, 236
 Marcuse, L., 703
 Mathematics, 631, 633, 639
Monita secreta, 715

- Montaigne, M. de, 200
Montmartre, 38
Moore, B., 711
Nadal, J., 386, 432, 657
Neri, P., 234
Newton, I., 640
Our Lady, 124, 452
Padua, 595
Paris, 37, 595
Pascal, B., 729, 736, 737, 739, 742
Periodicals, 632
Philippines, 682
Pilgrimage, 33
Polanco, J. A., 364
Pole, R., 225
Postage stamps, 682
Privatization, 438
Procurator, 419
Providence, 166
Quakers, 93, 249
Rahner, K., 169, 175, 533, 615
Rejadell, T., 78
Rousseau, J. J., 200
Rubens, P. P., 260, 263
Sales, F. de, 228
Scotland, 670
Seghers, G., 261
Sisters of St. Joseph, 422
Soto, D. de, 647
Southwell, R., 267
Spain, 457
Tears, 73
Teilhard de Chardin, P., 240
Teresa of Avila, 243
Third Reich, 325
Thomas Aquinas, 258
Trinity, 176
Tyrannicide, 716
Vives, J. L., 246
Ward, M., 423
Whitford, R., 34
Witchcraft, 597
Women, 75, 77, 219, 420, 452
Xavier, F., 241, 264
Zen, 252

Past Issues: *Studies in the Spirituality of Jesuits*

(For prices, see inside back cover.)

- 1/1 Sheets, *Profile of the Contemporary Jesuit* (Sept. 1969)
- 1/2 Ganss, *Authentic Spiritual Exercises: History and Terminology* (Nov. 1969)
- 2/1 Burke, *Institution and Person* (Feb. 1970)
- 2/2 Futrell, *Ignatian Discernment* (Apr. 1970)
- 2/3 Lonergan, *Response of the Jesuit as Priest and Apostle* (Sept. 1970)
- 3/1 Wright, *Grace of Our Founder and the Grace of Our Vocation* (Feb. 1971)
- 3/2 O'Flaherty, *Some Reflections on Jesuit Commitment* (Apr. 1971)
- 3/3 Clarke, *Jesuit Commitment—Fraternal Covenant?* Haughey, *Another Perspective on Religious Commitment* (June 1971)—OUT OF PRINT
- 3/4 Toner, *A Method for Communal Discernment of God's Will* (Sept. 1971)
- 3/5 Sheets, *Toward a Theology of the Religious Life* (Nov. 1971)
- 4/1 Knight, *St. Ignatius' Ideal of Poverty* (Jan. 1972)—OUT OF PRINT
- 4/2 *Two Discussions: I. Spiritual Direction, II. Leadership and Authority* (Mar. 1972)
- 4/3 Orsy, *Some Questions about the Purpose and Scope of the General Congregation* (June 1972)
- 4/4 Ganss, Wright, O'Malley, O'Donovan, Dulles, *On Continuity and Change: A Symposium* (Oct. 1972)
- 4/5 Futrell, *Communal Discernment: Reflections on Experience* (Nov. 1972)
- 5/1-2 O'Flaherty, *Renewal: Call and Response* (Jan.-Mar. 1973)
- 5/3 Arrupe, McNaspy, *The Place of Art in Jesuit Life* (Apr. 1973)
- 5/4 Haughey, *The Pentecostal Thing and Jesuits* (June 1973)
- 5/5 Orsy, *Toward a Theological Evaluation of Communal Discernment* (Oct. 1973)
- 6/1-2 Padberg, *The General Congregations of the Society of Jesus: A Brief Survey of Their History* (Jan.-Mar. 1974)—OUT OF PRINT
- 6/3 Knight, *Joy and Judgment in Religious Obedience* (Apr. 1974)
- 6/4 Toner, *The Deliberation That Started the Jesuits* (June 1974)
- 6/5 Schmitt, *The Christ-Experience and Relationship Fostered in the Spiritual Exercises of St. Ignatius of Loyola* (Oct. 1974)—OUT OF PRINT
- 7/1 Wright, Ganss, Orsy, *On Thinking with the Church Today* (Jan. 1975)
- 7/2 Ganss, *Christian Life Communities from the Sodalities* (Mar. 1975)
- 7/3 Connolly, *Contemporary Spiritual Direction: Scope and Principles* (June 1975)
- 7/4 Clarke, *Ignatian Spirituality and Societal Consciousness*; Orsy, *Faith and Justice: Some Reflections* (Sept. 1975)—OUT OF PRINT
- 7/5 Buckley, *The Confirmation of a Promise*; Padberg, *Continuity and Change in General Congregation XXXII* (Nov. 1975)
- 8/1 O'Neill, *Acatamiento: Ignatian Reverence* (Jan. 1976)
- 8/2-3 De la Costa, Sheridan, and others, *On Becoming Poor: A Symposium on Evangelical Poverty* (Mar.-May 1976)
- 8/4 Faricy, *Jesuit Community: Community of Prayer* (Oct. 1976)
- 8/5 Buckley, *Jesuit Priesthood: Its Meaning and Commitments* (Dec. 1976)—OUT OF PRINT
- 9/1-2 Becker, *Changes in U.S. Jesuit Membership, 1958-75*; Others, *Reactions and Explanations* (Jan.-Mar. 1977)
- 9/3 Harvanek, *The Reluctance to Admit Sin* (May 1977)—OUT OF PRINT
- 9/4 Connolly, Land, *Jesuit Spiritualities and the Struggle for Social Justice* (Sept. 1977).
- 9/5 Gill, *A Jesuit's Account of Conscience* (Nov. 1977)
- 10/1 Kammer, *"Burn-Out"—Dilemma for the Jesuit Social Activist* (Jan. 1978)
- 10/2-3 Barry, Birmingham, Connolly, Fahey, Finn, Gill, *Affectivity and Sexuality* (Mar.-May 1978)—OUT OF PRINT

- 10/4 Harvanek, *Status of Obedience in the Society of Jesus*; Others, *Reactions to Connolly-Land* (Sept. 1978)
- 10/5 Padberg, *Personal Experience and the Spiritual Exercises: The Example of Saint Ignatius* (Nov. 1978)—OUT OF PRINT
- 11/1 Clancy, *Feeling Bad about Feeling Good* (Jan. 1979)
- 11/2 Maruca, *Our Personal Witness as Power to Evangelize Culture* (Mar. 1979)
- 11/3 Klein, *American Jesuits and the Liturgy* (May 1979)
- 11/4 Buckley, *Mission in Companionship* (Sept. 1979)—OUT OF PRINT
- 11/5 Conwell, *The Kamikaze Factor: Choosing Jesuit Ministries* (Nov. 1979)
- 12/1 Clancy, *Veteran Witnesses: Their Experience of Jesuit Life* (Jan. 1980)—OUT OF PRINT
- 12/2 Henriot, Appleyard, Klein, *Living Together in Mission: A Symposium on Small Apostolic Communities* (Mar. 1980)
- 12/3 Conwell, *Living and Dying in the Society of Jesus* (May 1980)
- 12/4-5 Schineller, *Newer Approaches to Christology and Their Use in the Spiritual Exercises* (Sept.-Nov. 1980)
- 13/1 Peter, *Alcoholism in Jesuit Life* (Jan. 1981)
- 13/2 Begheyn, *A Bibliography on St. Ignatius' Spiritual Exercises* (Mar. 1981)—OUT OF PRINT
- 13/3 Ganss, *Towards Understanding the Jesuit Brothers' Vocation* (May 1981)
- 13/4 Reites, *St. Ignatius of Loyola and the Jews* (Sept. 1981)
- 13/5 O'Brien, *The Jesuits and Catholic Higher Education* (Nov. 1981)—OUT OF PRINT
- 14/1 O'Malley, *The Jesuits, St. Ignatius, and the Counter Reformation* (Jan. 1982)
- 14/2 Dulles, *St. Ignatius and Jesuit Theological Tradition* (Mar. 1982)
- 14/3 Robb, *Conversion as a Human Experience* (May 1982)—OUT OF PRINT
- 14/4 Gray, *An Experience in Ignatian Government* (Sept. 1982)
- 14/5 Ivern, *The Future of Faith and Justice: Review of Decree Four* (Nov. 1982)
- 15/1 O'Malley, *The Fourth Vow in Its Ignatian Context* (Jan. 1983)
- 15/2 Sullivan and Faricy, *On Making the Spiritual Exercises for Renewal of Jesuit Charisms* (Mar. 1983)
- 15/3-4 Padberg, *The Society True to Itself: A Brief History of the 32nd General Congregation of the Society of Jesus* (May-Sept. 1983)
- 15/5-16/1 Tetlow, *Jesuits' Mission in Higher Education* (Nov. 1983-Jan. 1984)
- 16/2 O'Malley, *To Travel to Any Part of the World: Jerónimo Nadal and the Jesuit Vocation* (Mar. 1984)
- 16/3 O'Hanlon, *Integration of Christian Practices: A Western Christian Looks East* (May 1984)
- 16/4 Carlson, "A Faith Lived Out of Doors": *Ongoing Formation* (Sept. 1984)
- 16/5 Kinerk, *Eliciting Great Desires: Their Place in the Spirituality of the Society of Jesus* (Nov. 1984)
- 17/1 Spohn, *St. Paul on Apostolic Celibacy and the Body of Christ* (Jan. 1985)
- 17/2 Daley, "In Ten Thousand Places": *Christian Universality and the Jesuit Mission* (Mar. 1985)
- 17/3 Tetlow, *Dialogue on the Sexual Maturing of Celibates* (May 1985)
- 17/4 Spohn, Coleman, Clarke, Henriot, *Jesuits and Peacemaking* (Sept. 1985)
- 17/5 Kinerk, *When Jesuits Pray: A Perspective on the Prayer of Apostolic Persons* (Nov. 1985)
- 18/1 Gelpi, *The Converting Jesuit* (Jan. 1986).
- 18/2 Beirne, *Compass and Catalyst: The Ministry of Administration*. (Mar. 1986)
- 18/3 McCormick, *Bishops as Teachers and Jesuits as Listeners* (May 1986)
- 18/4 McDermott, *With Him, In Him: Graces of the Spiritual Exercises* (Sept. 1986)—OUT OF PRINT
- 18/5 Tetlow, *The Transformation of Jesuit Poverty* (Nov. 1986).
- 19/1 Staudenmaier, *United States Technology and Adult Commitment* (Jan. 1987)
- 19/2 Appleyard, *Languages We Use: Talking about Religious Experience* (Mar. 1987)
- 19/3 Harmless and Gelpi, *Priesthood Today and the Jesuit Vocation* (May 1987)
- 19/4 Haight, *Foundational Issues in Jesuit Spirituality* (Sept. 1987)—OUT OF PRINT
- 19/5 Endean, *Who Do You Say Ignatius Is? Jesuit Fundamentalism and Beyond* (Nov. 1987)
- 20/1 Brackley, *Downward Mobility: Social Implications of St. Ignatius's Two Standards* (Jan. 1988)

- 20/2 Padberg, *How We Live Where We Live* (Mar. 1988)
- 20/3 Hayes, Padberg, Staudenmaier, *Symbols, Devotions, and Jesuits* (May 1988)
- 20/4 McGovern, *Jesuit Education and Jesuit Spirituality* (Sept. 1988)
- 20/5 Barry, *Jesuit Formation Today: An Invitation to Dialogue and Involvement* (Nov. 1988)
- 21/1 Wilson, *Where Do We Belong? United States Jesuits and Their Memberships* (Jan. 1989)
- 21/2 Demoustier, Calvez, et al., *The Disturbing Subject: The Option for the Poor* (Mar. 1989)
- 21/3 Soukup, *Jesuit Response to the Communication Revolution* (May 1989)
- 21/4 Tetlow, *The Fundamentum: Creation in the Principle and Foundation* (Sept. 1989)
- 21/5 Past and Present Seminar Members, *Jesuits Praying: Personal Reflections* (Nov. 1989)—OUT OF PRINT
- 22/1 Carroll, *The Spiritual Exercises in Everyday Life* (Jan. 1990)
- 22/2 Bracken, *Jesuit Spirituality from a Process Prospective* (March 1990)
- 22/3 Shepherd, *Fire for a Weekend: An Experience of the Exercises* (May 1990)
- 22/4 O'Sullivan, *Trust Your Feelings, but Use Your Head* (Sept. 1990)
- 22/5 Coleman, *A Company of Critics: Jesuits and the Intellectual Life* (Nov. 1990)
- 23/1 Houdek, *The Road Too Often Traveled* (Jan. 1991)
- 23/2 DiGiacomo, *Ministering to the Young* (March 1991)
- 23/3 Begheyn and Bogart, *A Bibliography on St. Ignatius's Spiritual Exercises* (May 1991)
- 23/4 Shelton, *Reflections on the Mental Health of Jesuits* (Sept. 1991)
- 23/5 Toolan, "Nature Is a Heraclitean Fire" (Nov. 1991)
- 24/1 Houdek, *Jesuit Prayer and Jesuit Ministry: Context and Possibilities* (Jan. 1992)
- 24/2 Smolich, *Testing the Water: Jesuits Accompanying the Poor* (March 1992)
- 24/3 Hassel, *Jesus Christ Changing Yesterday, Today, and Forever* (May 1992)
- 24/4 Shelton, *Toward Healthy Jesuit Community Living* (Sept. 1992)
- 24/5 Cook, *Jesus' Parables and the Faith That Does Justice* (Nov. 1992)
- 25/1 Clancy, *Saint Ignatius as Fund-Raiser* (Jan. 1993)—OUT OF PRINT
- 25/2 Donahue, *What Does the Lord Require?* (March 1993)—ONCE AGAIN AVAILABLE
- 25/3 Padberg, *Ignatius, the Popes, and Realistic Reverence* (May 1993)
- 25/4 Stahel, *Toward General Congregation 34* (Sept. 1993)
- 25/5 Baldovin, *Christian Liturgy: An Annotated Bibliography* (Nov. 1993)
- 26/1 Tetlow, *The Most Postmodern Prayer* (Jan. 1994)
- 26/2 Murphy, *The Many Ways of Justice* (March 1994)
- 26/3 Staudenmaier, *To Fall in Love with the World* (May 1994)
- 26/4 Foley, *Stepping into the River* (Sept. 1994)
- 26/5 Landy, *Myths That Shape Us* (Nov. 1994)
- 27/1 Daley, "To Be More like Christ" (Jan. 1995)
- 27/2 Schmidt, *Portraits and Landscapes* (March 1995)
- 27/3 Stockhausen, *I'd Love to, but I Don't Have the Time* (May 1995)
- 27/4 Anderson, *Jesuits in Jail, Ignatius to the Present* (Sept. 1995)
- 27/5 Shelton, *Friendship in Jesuit Life* (Nov. 1995)
- 28/1 Begheyn, *Bibliography on the History of the Jesuits* (Jan. 1996)

**Four Books
by
Jules Toner, S.J.**

**1. A Commentary on Saint Ignatius' Rules
for the Discernment of Spirits**

An in-depth treatment of Ignatius's rules for discernment. In this book, which is the fruit of his twenty-five years of scholarly study and experience, Fr. Toner aims to help in understanding the rules for discernment accurately and in applying them correctly.

Cloth: ISBN 0-912422-43-2 ♦ \$31.95

Paper: ISBN 0-912422-42-4 ♦ \$21.95

Series III, n.5 ♦ 1991 ♦ PP. xx + 332

Bibliography ♦ index

2. Spirit of Light or Darkness?

A Casebook for Studying Discernment of Spirits

This book is a practical help for learning or teaching the art of the discernment of spirits. It presents concrete cases of discernment, along with a step-by-step method of studying them, as also a proposed solution for each case.

Paper: ISBN 1-880810-12-3 ♦ \$14.95

Series III, n.11 ♦ 1995 ♦ PP. 93

3. Discerning God's Will

In the history of teaching on Christian discernment, Ignatius of Loyola is a central figure and his *Spiritual Exercises* is a central text. This book sets out clearly the basic problems, describes with objectivity the divergent positions, and analyzes with precision the Ignatian texts.

Cloth: ISBN 0-912422-82-3 ♦ \$37.95

Paper: ISBN 0-912422-83-1 ♦ \$24.95

Series III, n.8 ♦ 1991 ♦ PP. x + 344

4. What Is Your Will, O God?

This is the case book that corresponds to *Discerning God's Will*. As is the case with the author's *Spirit of Light or Darkness*, this book provides a series of practical cases of discernment, gives a method for studying them, and provides a proposed solution for each of them.

Paper: ISBN 1-880810-14-X ♦ \$14.95

Series III, n.13 ♦ 1995 ♦ PP. vi + 110

Philip Caraman, S.J.
**A Study in Friendship:
St. Robert Southwell and Henry Garnet**

This character study attempts to enter into the mind and heart of a brilliant, attractive, and astonishingly brave young Elizabethan Jesuit, Robert Southwell, who was also a poet, a master of prose, and a martyr. He had a remarkable capacity for friendship, a subject on which he dwelt in his verse, his prose works, his meditations, and his letters. Among his dearest friends was Henry Garnet, a fellow Jesuit. Together they shared mortal dangers and a common ideal of religious commitment, both often described and expressed in their letters. Southwell's poems form a considerable part of this book, and they are often set in the framework of Garnet's letters, many of which were written to Claudio Aquaviva, superior general of the Jesuits and also a friend of them both. Robert Southwell's mother had been a playmate of Queen Elizabeth I; Sir Robert Cecil was his cousin. Yet as an English Jesuit priest he suffered torture for three years and in 1595, four hundred years ago, he was hanged, drawn, and quartered at Tyburn. A few years later, in 1606, in St. Paul's Churchyard in London, Garnet suffered the same fate for the same commitment.

The book will be of interest to anyone who appreciates the joys of friendship and especially to historians (particularly those of Elizabethan England), students of English literature, religious sociologists, and historians and theoreticians of the religious life.

Paper: ISBN 1-880810-15-8 ♦ \$14.95
Series IV, n.16 ♦ 1995 ♦ PP. xii + 124

FAITH BEYOND JUSTICE

WIDENING THE PERSPECTIVE

by

Martin R. Tripole, S.J.

This book examines – in a way both sympathetic and critical – the “faith and justice” motif that has dominated talk of apostolate and spirituality in many contemporary circles. The author concludes that, while noble and inspiring, the notion of “justice” is inadequate to handle the burden that many of its advocates would have it carry. He then suggests an alternative criterion for apostolic choices in the twentieth century and beyond.

Pp. vii + 153.

ISBN 1-880810-07-7

\$ 14.95 plus postage, paperbound only.

Available from

The Institute of Jesuit Sources
3700 West Pine Boulevard
St. Louis, MO 63108

TEL: 314-977-7257 / FAX: 314-977-7263

SUBSCRIPTION INFORMATION, EFFECTIVE OCTOBER 1994

U.S. JESUITS:

An annual subscription is provided by the ten United States provinces for U.S. Jesuits living in the United States and U.S. Jesuits who are still members of a U.S. province but living outside the United States.

Change-of-address information (please include former address label if possible) for U.S. Jesuits should be sent to

ADDRESS CORRECTION

Studies in the Spirituality of Jesuits
3700 West Pine Boulevard
St. Louis, MO 63108

ALL OTHER SUBSCRIPTIONS:

One-year subscription rates:

United States	\$12.00
Canada and Mexico	\$17.00

Surface Mail

All foreign destinations	\$17.00
--------------------------	---------

Air Mail

Western Hemisphere	\$21.00
Europe	\$23.00
Africa/Asia/Pacific Rim	\$26.00

(Two-year subscriptions are available for twice the amounts listed above. Payment must be in U.S. funds.)

Change-of-address information (please include former address label if possible) should be sent to

ADDRESS CORRECTION

Studies in the Spirituality of Jesuits
3700 West Pine Boulevard
St. Louis, MO 63108

SINGLE ISSUES (Current or Past):

The price for single copies of current or past issues is \$2.50, plus postage and handling charges. Double issues (for example, 5/1-2, 8/2-3, 9/1-2, etc.) are \$5.00 each, plus postage and handling.

+++++

ROBERT PERSONS

The Biography of an Elizabethan Jesuit
1546-1610

Francis Edwards, S.J.

The scholarly, carefully researched story of the sixteenth-century Jesuit who was a leading opponent of the Elizabethan settlement, a skilled controversialist and author of the spiritual classic, *The Christian Directory*. A "must read" for anyone seeking to understand the religious attitudes and history of the period.

ISBN 1-880810-10-7 (casebound); \$ 42.95*

ISBN 1-880810-11-5 (paperback); \$ 32.95*

Illustrated, pp. vii + 413

*plus \$ 3.50 each postage

+++++

Available from

THE INSTITUTE OF JESUIT SOURCES

3700 West Pine Boulevard

St. Louis, MO 63108

TEL: 314-977-7257 / FAX: 314-977-7263

The Seminar on Jesuit Spirituality

3700 West Pine Blvd.

St. Louis, Missouri 63108

Non-Profit
Organization
U.S. POSTAGE
PAID
St. Louis, Missouri
Permit No. 63

02167/USA - Expires: 97/01

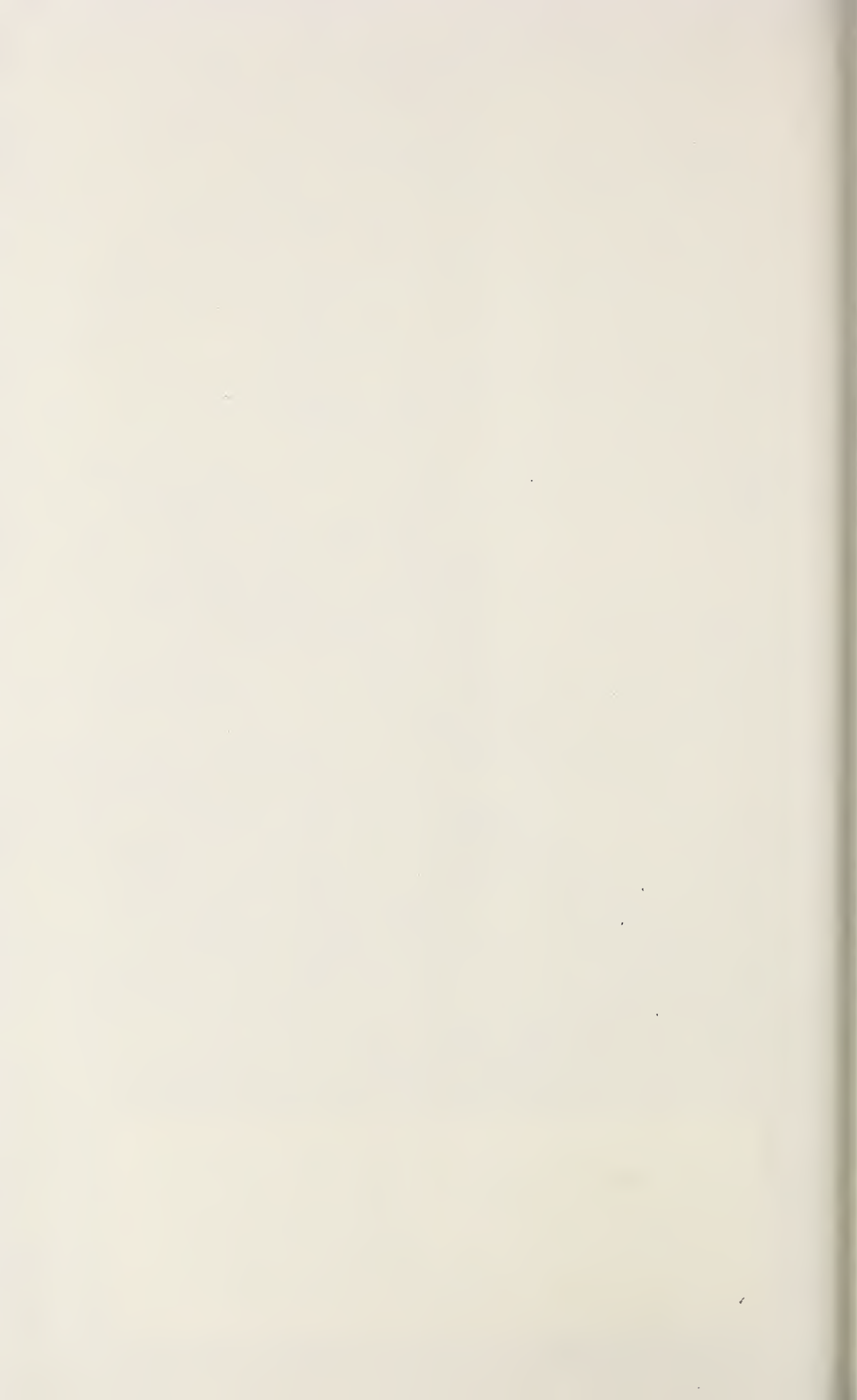
Thomas P. O'Neill Jr. Library

Serials Department

BOSTON COLLEGE

Chestnut Hill, MA 02167





DOES NOT CIRCULATE

